R.P.T.T., \$ 14.30	
TI	HE RIDGE TAHOE
GRANT	, BARGAIN, SALE DEED
THIS INDENTURE, made this	31st day of January , 19 95
	OPMENTS, a Nevada general partnership, Grantor, and
ELIZABETH A.M. FROST, an unmarr	
Grantee;	WITNESSETH:
That Grantor, in consideration fo	or the sum of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grant	or by Grantee, the receipt whereof is hereby acknowledged,
does by these presents, grant, bargain and	d sell unto the Grantee and Grantee's heirs and assigns, all that ouglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and inco	
	~ \ \
TOGETHER with the tenament	ts, herediaments and appurtenances thereunto belonging or
appurtaining and the reversion and reverthereof;	ersions, remainder and remainders, rents, issues and profits
inorous,	
	rs of record, including taxes, assessments, easements, oil and
	r, rights of way, agreements and the Fourth Amended and renants, Conditions and Restrictions dated January 30, 1984
	rument No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended fro	om time to time, and which Declaration is incorporated herein
by this reference as if the same were ful	lly set forth herein;
TO HAVE AND TO HOLD all	and singular the premises, together with the appurtenances,
unto the said Grantee and Grantee's ass	
IN WITNESS WHEREOF, the above written.	Grantor has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS)	a Nevada corporation, general partner
On this 19th day of Samuelle	
19 <u>95</u> , personally appeared before me, a popublic, Robert W. Dunbar, known to me to be	otary the
Treasurer and Chief Financial Officer of Lakev	wood
Development Inc., a Nevada corporation, and I acknowledged to me that he executed the docu	ament Sea A Sea A
on behalf of said corporation as general partne	r of Pohert W. Dunhar Treasurer
Harich Tahoe Developments, a Nevada genera partnership.	Chief Financial Officer
	37-078-33-72
Kua in of	SPACE BELOW FOR RECORDER'S USE ONLY
11. Durchel	
Notary Public K. BURCHIEL	rang S
Notary Public - State of Nevada	
Appointment Recorded in Carson City	
MY APPOPITMENT EXPINES MAR. 10, 19	en est
WHEN DECORDED MAN TO	
WHEN RECORDED MAIL TO	
Name ELIZABETH A.M. FROST Street O HEATHCOTE BOAD	
Address SCARSDALE NY 10583	
City & SCARSDABL N1 10303	

356374 BK0295PG24**52**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 078 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in <u>Odd</u> -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-12

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

DOUGLAS CO. HEVADA

'95 FEB 17 A10:17

356374 BK0295PG2453 LINDA SLATER
RECORDER
PAID DEPUTY