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3	R.P.T.T., \$ 24.70		
olioliolioliolioliolioliolioliolioliolio			
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
	THE INDENTIFIE made this 6th	day of February, 1995	
3	THIS INDENTURE, made this 6th between HARICH TAHOE DEVELOPMENTS,		
	PAUL McGARRAHAN and CHERYL McGARRAHAN, h		
	with right of survivorship		
	Grantee;		
3		WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3			
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated herein by this reference;		
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
3	thereof;	lainder and remainders, rems, issues and profits	
9	mereor,		
	SUBJECT TO any and all matters of record,	including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
3		Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set forth herein;		
	cy mis reserved as at one cause were carry as a series		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
	unto the said Grantee and Grantee's assigns forever.		
	IN WITNESS WHEREOF the Grantor has	executed this conveyance the day and year first	
	above written.	executed this convey most the day and year this	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this 19th day of Sanuchy	a revada corporation, general partner	
	1995, personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
S	Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document	By: Kokula	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		28-023-42-01	
3	Kup ish ()	SPACE BELOW FOR RECORDER'S USE ONLY	
	1 Durena		
000000000000000000000000000000000000000	Notary Public		
	K, BURCHIEL		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
Polololololololololo	geprestruter terrmerer unt met grenen berter er bedatt baber er er er er er en en en en er er er en er er er e		
	WHEN RECORDED MAIL TO		
	PAUL McGARRAHAN Name CHERYL McGARRAHAN		
	Street CHERYL MCGARRAHAN Address 663 SILVERWOOD DRIVE	•	

77651

PORT NECHES

City & State

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An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and 23 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-23



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL REGORDS OF DOUGLAS CO. NEVADA

95 FEB 17 A10:19

356376 BK 0 2 9 5 PG 2 4 5 7 LINDA SLATER
RECORDER
PAND L DEPUTY