MINDEN, NV 89423

order No. B 58 7235C Escrow No. trich

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

The undersigned is owner in the interest or estate stated below in the property hereinafter described.

- The full name of the undersigned is JAMES M. HICKEY 2.
- The full address of the undersigned is P.O. BOX 1420 З. MINDEN, NV. 89423
- The nature of the title of the undersigned is: In fee 4.
- The full names and full addresses of all persons, if any who hold 5. title with the undersigned as joint tenants or as tenants in common are:
- The names of the predecessors in interest of the undersigned, if the 6. property was transferred subsequent to the commencement of the work of improvements herein referred to: N/A
- 7. A work of improvements on the property hereinafter described was completed on January 20, 1995
- The name of the contractor, if any, for such improvements was 8. JAMES M. HICKEY
- The property on which said work of improvements was completed is in 9. the County of Douglas, State of Nevada, and described as follows: PARCEL 4-B AS SET FORTH ON THE WOODWARD PARCEL MAP:

BEING A RESUBDIVISION OF A PORTION OF LOT 4 OF BELARRA SUBDIVISION UNIT NO. 1, AS RECORDED IN BOOK 277 OF MAPS AT PAGE 1274, DOCUMENT NO. 07213 ALSO BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 3, 1985, IN BOOK 1285, PAGE 265, DOCUMENT NO. 127740 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN 25-460-05

The street address of said property is 1700 COUNTY ROAD

MINDEN, NV. 89423

)SS.

Jamés M. Hickey

STATE OF NEVADA

Dated January 11, 1995

County of DOUGLAS

On February 15, 1995 before me, a notary public, personally appeared JAMES M.

HICKEY

personally known or proved to me to be the person(s) whose subscribed to the name(s) IS above instrument who ack-

nowledged that HE

the instrument

Notary/Public

JUDY A. GOCLICH Notary Public - State of Nevada Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES OCT. 3, 1995

FOR RECORDERS USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA.

'95 FEB 17 All :54

LINDA SLATER RECORDER DEPUTY

356396