

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LEWIS J. FRY AND PATRICIA A. FRY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEWIS J. FRY AND PATRICIA A. FRY, HUSBAND AND WIFE, KARL LEWIS FRY, A SINGLE MAN AND KIMBERLY LOUISE FRY, A SINGLE WOMAN, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 21, AS SET FORTH ON THE MAP OF SIERRA ESTATES SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER 27, 1960, AS DOCUMENT NO. 16665, OFFICIAL RECORDS.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN No. 13-064-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 1995.

STATE OF NEVADA

County of Carson City

On 2-15-95 personally appeared before me, a Notary Public,

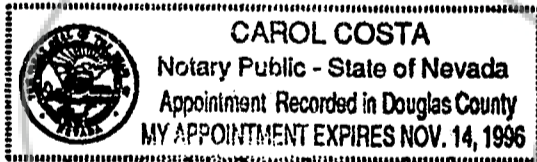
Lewis J. Fry Patricia A. Fry who acknowledged that he executed the above instrument.

Carol Costa Notary Public

Lewis J. Fry Patricia A. Fry LEWIS J. FRY PATRICIA A. FRY

ORDER NO. ESCROW NO. C200ACCAC

WHEN RECORDED MAIL TO: MR. AND MRS. L.J. FRY 3637 GREEN ACRES DRIVE CARSON CITY, NEVADA 89705



The grantor(s) declare(s): Documentary transfer tax is \$ 11 ( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

MR. AND MRS. L.J. FRY 3637 GREEN ACRES DRIVE CARSON CITY, NEVADA 89705

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 FEB 17 AM 1:58

LINDA SLATER RECORDER PAID DEPUTY

356399 BK0295PG2502