

WHEN RECORDED MAIL TO:

HICKEY

P.O. Box 1420

Minden, NV 89423

Order No.

Escrow No. M57300CH

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is MIKE HICKEY CONSTRUCTION
- 3. The full address of the undersigned is P.O. BOX 1420, MINDEN, NEVADA 89423
- 4. The nature of the title of the undersigned is: In fee SIMPLE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:  
BY: JAMES M. HICKEY, PRESIDENT
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on February 16, 1995
- 8. The name of the contractor, if any, for such improvements was MIKE HICKEY CONSTRUCTION
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
Lot 48, in Block B, as shwon on the final map of PLEASANTVIEW PHASE 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

A.P.N. 27-755-13

10. The street address of said property is 985 WINTER GREEN DRIVE  
GARDNERVILLE, NEVADA 89410

Dated February 16, 1995

STATE OF NEVADA

County of Douglas )  
 )SS.  
 )  
 On February 17, 1995  
 before me, a notary public,  
 personally appeared  
 JAMES M. HICKEY, president  
 MIKE HICKEY CONSTRUCTION

MIKE HICKEY CONSTRUCTION

BY: JAMES M. HICKEY, PRESIDENT

personally known or proved to  
 me to be the person(s) whose  
 name(s) is subscribed to the  
 above instrument who ack-  
 nowledged that he executed  
 the instrument.

Notary Public

FOR RECORDERS USE

REQUESTED BY  
 Mike Hickey  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'95 FEB 21 AM 1:59

LINDA SLATER  
RECORDER

\$7.00 PAID k DEPUTY

CHARLENE L. HANOVER  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 MY APPOINTMENT EXPIRES JAN. 27, 1999



: 356531

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