	R.P.T.T., \$ 24.70		
a Die De	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this		
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and ARNOLD L. VOGEL and PEGGY J. VOGEL, husband and wife as joint tenants with		
	right of survivorship		
	Grantee;	DOCUMII.	
	WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
		~ \ \	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof;		
	•		
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
3	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
3	unto the said Grantee and Grantee's assigns for	SVCI.	
		has executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
	) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this 19th day of January	garage parameter, garage param	
	19 <u>4S</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood		
3	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Roxular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
000000000000000000000000000000000000000		28-027-42-01	
3	K Punhin	SPACE BELOW FOR RECORDER'S USE ONLY	
		-	

Notary Public

K. BURCHIEL

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name

ARNOLD L. VOGEL

Street

PEGGY J. VOGEL

Address City &

8822 WEST ROCKWOOD DRIVE

State

AZ85382 PEORIA

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit \_\_\_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-27



STEMART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'95 FEB 22. A10:47

356620 BK0295PG3162 LINDA SLATER

RECORDER

PAID DEPUTY