

No-Fee  
County

FILED  
NO. 95.018

'95 JAN 31 P12:36

Recorded at the request of:  
Douglas County, Nevada  
c/o Department of Community Development  
Attn: Dennis Robert Little

BARBARA REED  
CLERK  
BY *[Signature]* DEPUTY

THIS DOCUMENT IS BEING  
RERECORDED TO  
INCLUDE EXHIBIT "A"

ABANDONMENT:

AN ORDER OF ABANDONMENT  
VACATING A PORTION OF APACHE WAY  
AS LOCATED WITHIN THE ROUND HILL VILLAGE  
LAKE TAHOE RURAL COMMUNITY

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within the SE 1/4 of Section 15, T.13 N., R.18 E., M.D.B.& M., for portions of that certain road right-of-way commonly known as Apache Way. Said easement is more fully shown and delineated on Exhibit "A", attached hereto; and,

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480, may vacate or abandon by formal order any portion of a public roadway which is in excess of it's needs; and,

WHEREAS on November 30, 1994, the Douglas County Planning Commission held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of the subject easement as shown on aforesaid Exhibit "A" would not have an adverse effect on the Douglas County Master Plan; and,

WHEREAS on October 17, 1994, the Round Hill General Improvement District held a public hearing, and did find in favor of the abandonment of the subject easement; and,

WHEREAS on December 15, 1994, the Board of Douglas County Commissioners held a public hearing to take testimony for said abandonment and did find that the subject easement is in excess of the needs of Douglas County.

NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the right-of-way and incidents thereto, being all that land described and delineated by shading as shown on Exhibit "A", is hereby abandoned subject to the following conditions and stipulations:

- 1) The subject easement shall revert to the abutting property owners as prescribed within Chapter 278.480 of the Nevada Revised Statutes.
- 2) The abandonment is solely for the release of the public roadway interest, and it is hereby confirmed that a Public Utility Easement embracing the limits of the original roadway is expressly reserved for the continuation, maintenance, expansion, and operation of the public utilities contained within the limits of this abandonment.

356638  
BK0295PG3204

355419  
BK0295PG0164

DATED this 19TH day of January, 1995.

Robert L. Allgeier  
Robert L. Allgeier, Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA )  
                          )SS.  
COUNTY OF DOUGLAS )

On the 19TH day of January, 1995, Robert L. Allgeier, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of December 15, 1994, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed  
Barbara J. Reed, Douglas County Clerk  
By: Dorothy Young, Deputy

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356638

REQUESTED BY  
JRALJF93148AQ.ORD **DOUGLAS COUNTY** Page 2 of 2  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB -2 A9 51

355419  
LINDA SLATER  
RECORDER  
s. [Signature] PAID [Signature] DEPUTY  
BK0295PG0165

**CERTIFIED COPY SEAL**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 31, 1995  
B. Reed Clerk of the 1st Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy



TURNER & ASSOCIATES, INC.

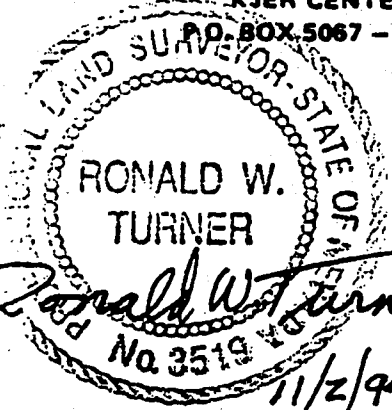
Land Surveying

(702) 588-5658

KJER CENTER - KINGSBURY GRADE  
PO BOX 5067 - STATELINE, NEVADA 89449

# EXHIBIT A 1/4

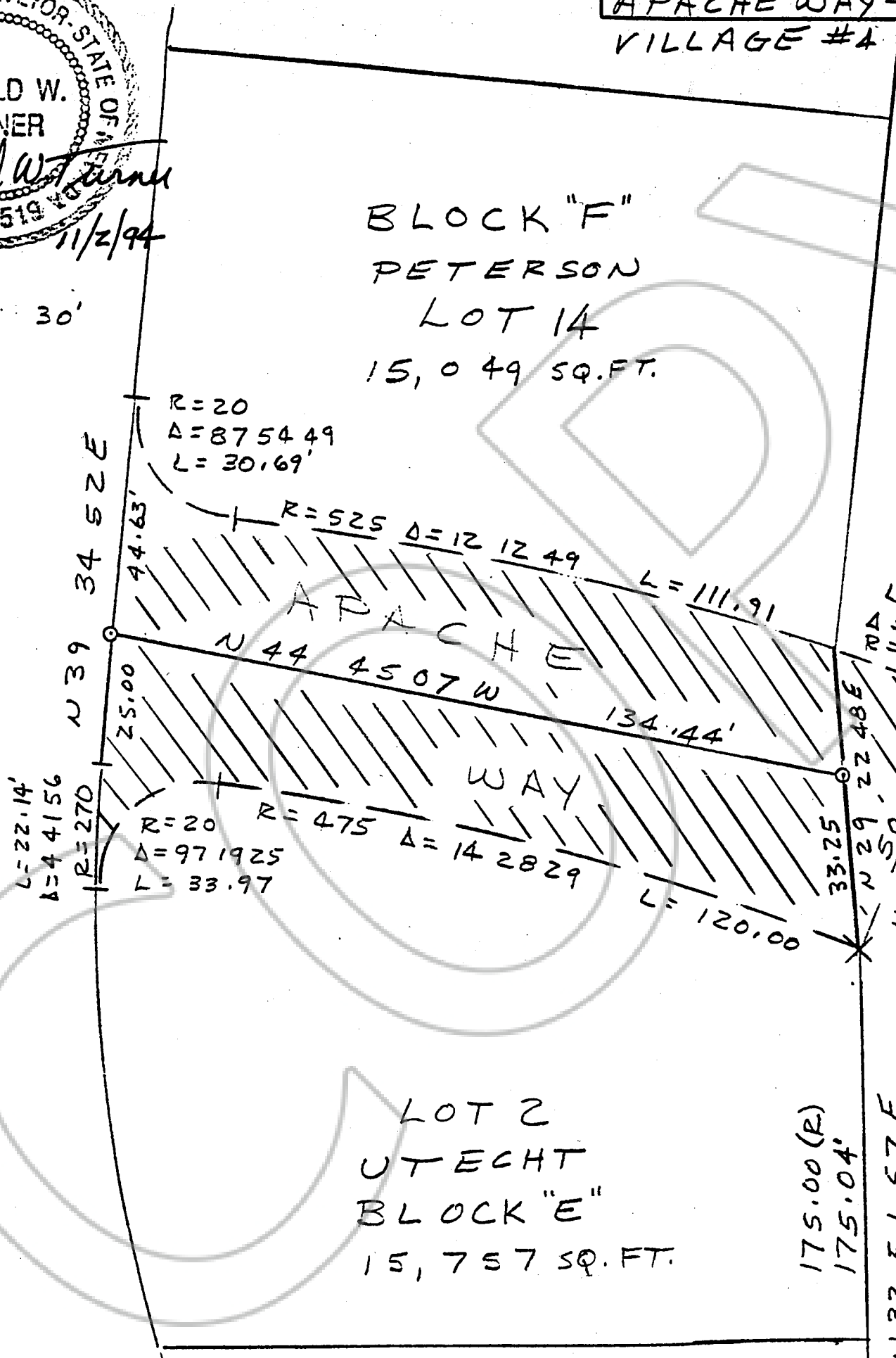
DATE	11-2-94	JOB NO.	94219
PROJECT	Exhibit for Abandonment		
BY	RWT	PAGE	1 OF 1
APACHE WAY-ROUND HILL VILLAGE #4			



*Ronald W. Turner*  
11/2/94

BLOCK "F"  
PETERSON  
LOT 14  
15,049 SQ. FT.

ELKS - POINT ROAD



U.S.F.S.  
05-230-05  
488 O.R. 1845

$L = 22.14'$   
 $A = 44156$   
 $R = 270$   
 $R = 20$   
 $\Delta = 9719.25$   
 $L = 33.97$

X... Fnd "X" on rock  
per R.O.S., Doc. #  
313400

o... Set 3/4" IP  
#plug PLS 3519

Fnd 1/2" CIP  
PLS 6655 1992

356638  
BK0295PG3206

# EXHIBIT A 2/4

10-28-94

JN 92219

## DESCRIPTION for Peterson

All that real property situate in the County of Douglas, State of Nevada, described as follows:

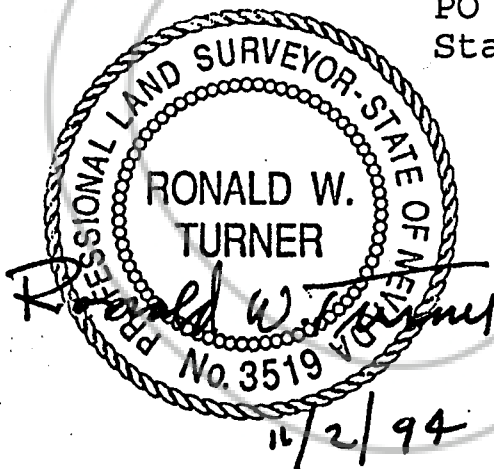
All that portion of Apache Way as shown on the map of Round Hill Village Unit No.4, filed for record on April 25, 1966, as Document No.31837, more particulary described as follows:

Beginning at the most Southerly corner of Lot 14, Block F in said Unit No.4; thence South 29 22'48" West 22.32 feet; thence North 44 45'07" West 134.44 feet; thence North 39 34'52" East 44.63 feet (North 39 38'30" East record); thence along a curve to the Northeast with a radius of 20 feet, a central angle of 87 54'49" (87 53'49" record) and an arc length of 30.69 feet (30.68 feet record), the chord of said curve bears South 04 22"33" East 27.76 feet; thence along a curve concave to the Southwest with a radius of 525 feet, a central angle of 12 12'49" (12 14'01" record) and an arc length of 111.91 feet (112.10 feet record), the chord of said curve bears South 42 12'30" East 111.70 feet to the Point of Beginning.

The Basis of Bearing of this description is identical with that of the Record of Survey filed for record on July 26, 1993, as Document No. 313400, in the Office of the County Recorder of Douglas County, State of Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
PO Box 5067  
Stateline, NV 89449



356638

BK0295PG3207



# EXHIBIT A 3/4

10-28-94  
JN 92219

## DESCRIPTION for Utecht

All that real property situate in the County of Douglas, State of Nevada, described as follows:

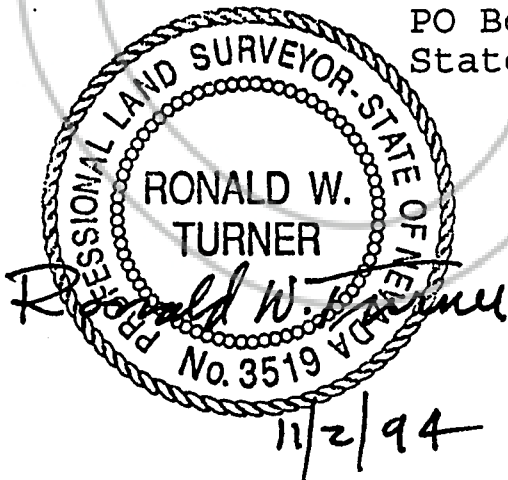
All that portion of Apache Way as shown on the map of Round Hill Village Unit No.4, filed for record on April 25, 1966, as Document No.31837, more particularly described as follows:

Beginning at the most Easterly corner of Lot 2, Block E, in said Unit No.4; thence along a curve concave to the Southwest with a radius of 475 feet, a central angle of 14 28'29" and an arc length of 120.00 feet, the chord of said curve bears North 40 33'23" West 119.68 feet; thence along a curve concave to the Southeast with a radius of 20 feet, a central angle of 97 19'25" and an arc length of 33.97 feet, the chord of said curve bears South 83 32'22" West 30.03 feet; thence along a curve concave to the Southeast with a radius of 270 feet, a central angle of 04 41'56" and an arc length of 22.14 feet, the chord of said curve bears North 37 13'54" East 22.14 feet; thence North 39 34'52" East 25.00 feet to a point on the centerline of said Apache Way; thence South 44 45'07" East 134.44 feet; thence South 29 22'48" West 33.25 feet to the Point of Beginning.

The Basis of Bearing of this description is identical with that of the Record of Survey filed for record on July 26, 1993, as Document No. 313400, in the Office of the County Recorder of Douglas County, State of Nevada.

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Land Surveying  
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Stateline, NV 89449



356638

BK0295PG3208

# EXHIBIT A 4/4

10-28-94  
JN 92219

## DESCRIPTION for U.S.F.S.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

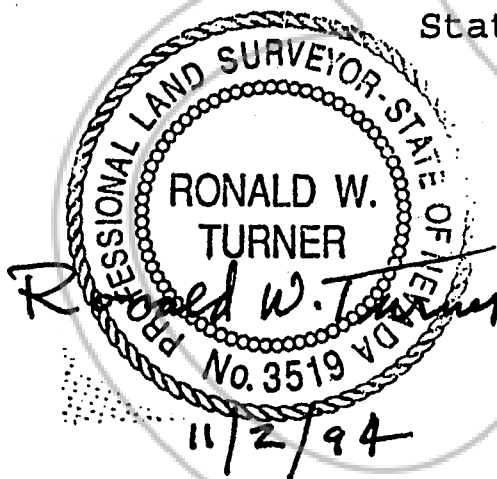
All that portion of Apache Way as shown on the map of Round Hill Village Unit No.4, filed for record on April 25, 1966, as Document No.31837, more particularly described as follows:

Beginning at the most Easterly corner of Lot 2, Block E, in said Unit No.4; thence North 29 22'48" East 55.57 feet to the most Southerly corner of Lot 14, Block f, of said Unit No.4; thence along a curve to the Southwest with a radius of 525 feet, a central angle of 02 46'58" (02 45'48" record) and an arc length of 25.50 feet (25.32 feet record), the chord of said curve bears South 34 42'37" East 25.50 feet; thence South 56 40'52" West 50.00 feet (South 56 44'30" West record) to the Point of Beginning.

The Basis of Bearing of this description is identical with that of the Record of Survey filed for record on July 26, 1993, as Document No. 313400, in the Office of the County Recorder of Douglas County, State of Nevada.

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Stateline, NV 89449



REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB 22 P2:11

LINDA SLATER  
RECORDER  
\$ PAID *Bh* DEPUTY

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