

AMENDED PLAT OF SUNRIDGE HEIGHTS, PHASE 5B A PLANNED UNIT DEVELOPMENT

**BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.**

DOUGLAS COUNTY NEVADA

OWNERS' CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, LAS VEGAS PAVING CORP., OWNERS OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

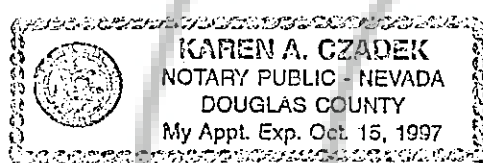
LAS VEGAS PAVING CORP.

William D. Wellman
WILLIAM D. WELLMAN, DIVISION MANAGER

NOTARY CERTIFICATE

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS
ON THIS 22nd DAY OF November, 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JIM CAVILIA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF WILLIAM D. WELLMAN, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED HIS OWN NAME AS ATTORNEY IN FACT.

Karen A. Gzadek
NOTARY PUBLIC



HEALTH DEPARTMENT'S APPROVAL

THIS AMENDED MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Shirley Green
DIVISION OF HEALTH
DATE: Nov 14, 94

DIVISION OF WATER RESOURCES APPROVAL

THIS AMENDED MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

James K. P.E.
DIVISION OF WATER RESOURCES
DATE: 11-21-94

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Warren Gay
WARREN GAY, EAST FORK FIRE PROTECTION DISTRICT
DATE: 11-15-94

SURVEYOR'S CERTIFICATE

I, EDWARD LECKEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAS VEGAS PAVING CORP.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. THE SURVEY WAS COMPLETED ON 10-7-94.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Edward J. Leckey
EDWARD LECKEY, P.L.S. # 4733
DATE: 10-7-94

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED MAP CONSISTING OF TWO (2) SHEETS ENTITLED "SUNRIDGE HEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart
CHRIS M. TSCHIRHART, P.E.
ACTING DOUGLAS COUNTY ENGINEER
DATE: 02/21/95

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED, "SUNRIDGE HEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT", WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30th DAY OF November 1994, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION
DATE: 1/3/95

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE, AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Geneal Mumph 11/21/94
SIERRA PACIFIC POWER COMPANY

Bene J. J. J. J.
CONTEL OF NEVADA

Salli Roney 11/21/94
SOUTHWEST GAS COMPANY

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 2-22-94
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR

APR 5 21-451-02 JUN 24
APR 5 21-450-02 JUN 07
FROM 21-280-20
RENEWED 21-280-19

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, JOHN DOUGHTY, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT THIS AMENDED MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION AS APPROVED ON THE 19th DAY OF November 1994 BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Doughty
JOHN DOUGHTY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
DATE: 2/21/95

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

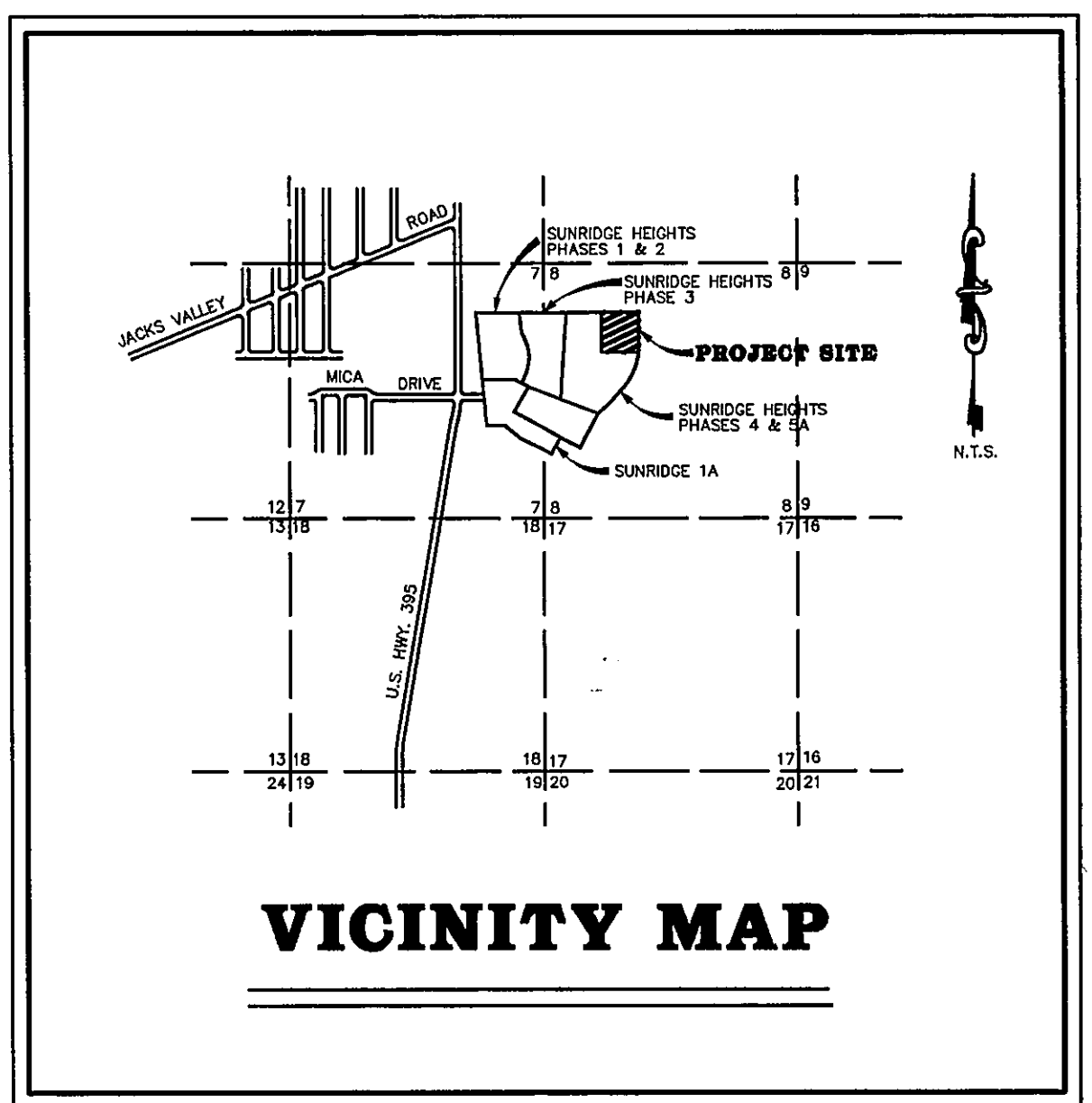
Janice K. Condon 11-02-94
JANICE K. CONDON, ASSISTANT SECRETARY
WESTERN TITLE COMPANY, INC. DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22ND DAY OF FEBRUARY, 1995, AT 43 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 295 OF OFFICIAL RECORDS, AT PAGE 3219 DOCUMENT NUMBER 356642

RECORDED AT THE REQUEST OF LAS VEGAS PAVING CORP.

Gloria Barriel
DOUGLAS COUNTY RECORDER



NOTE:
THIS MAP AMENDS LOTS 10 THROUGH 19 AS SHOWN ON SHEET 2 OF 2 OF THE ORIGINAL FINAL MAP FOR SUNRIDGE HEIGHTS PHASE 5B, DOCUMENT NUMBER 340969.

SIERRA RESOURCE ENGINEERING, INC.
CIVIL ENGINEERS WATER RIGHTS
LAND SURVEYORS LAND USE PLANNING
P.O. BOX 21910 CARSON CITY, NEVADA 89721
(702) 884-0200
fax: (702) 884-0233

DRAWING NUMBER
Sunridge Heights Phase 5B
Page 2 of 2
AMND
PLANNED DEVELOPMENT • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

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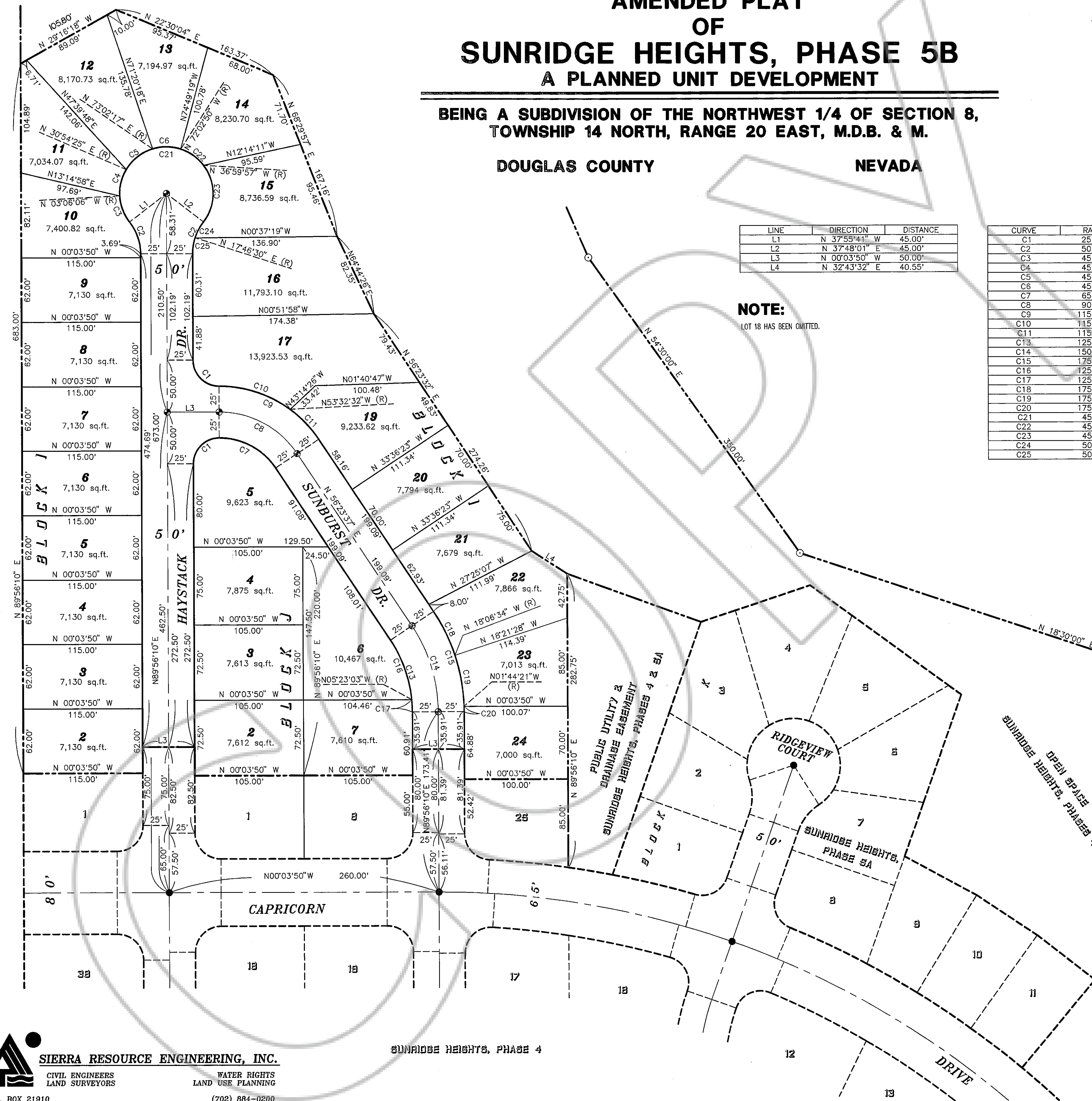
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AMENDED PLAT OF SUNRIDGE HEIGHTS, PHASE 5B A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

ORTH
SCALE: 1" = 50'



LINE	DIRECTION	DISTANCE
L1	N 37°55'41" W	45.00'
L2	N 37°48'01" E	45.00'
L3	N 00°03'50" W	50.00'
L4	N 32°43'32" E	40.55'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	25.00'	39.27'	25.00'	35.36'	90°00'00"
C2	50.00'	33.04'	17.15'	32.44'	37°51'49"
C3	45.00'	27.35'	14.11'	26.93'	34°49'33"
C4	45.00'	26.71'	13.76'	26.32'	34°00'31"
C5	45.00'	33.09'	17.33'	32.35'	42°07'53"
C6	45.00'	27.42'	14.15'	27.00'	34°54'53"
C7	65.00'	64.05'	34.89'	61.49'	56°27'27"
C8	90.00'	88.68'	48.32'	85.14'	56°27'27"
C9	115.00'	113.32'	61.74'	108.79'	56°27'27"
C10	115.00'	73.30'	37.95'	72.07'	36°31'18"
C11	115.00'	40.01'	20.21'	39.81'	19°56'09"
C13	125.00'	73.18'	37.67'	72.14'	33°32'33"
C14	150.00'	87.81'	45.21'	86.57'	33°32'33"
C15	175.00'	102.45'	52.74'	100.99'	33°32'33"
C16	125.00'	61.57'	31.42'	60.95'	28°13'20"
C17	125.00'	11.61'	5.81'	11.60'	05°19'13"
C18	175.00'	47.33'	23.81'	47.19'	15°29'49"
C19	175.00'	50.00'	25.17'	49.83'	16°22'13"
C20	175.00'	5.12'	2.56'	5.12'	01°40'31"
C21	45.00'	200.85'	57.88'	71.05'	255°43'41"
C22	45.00'	27.53'	14.21'	27.10'	35°02'53"
C23	45.00'	58.75'	34.40'	54.66'	74°47'56"
C24	50.00'	17.47'	8.83'	17.39'	20°01'29"
C25	50.00'	15.57'	7.85'	15.50'	17°50'20"

NOTE:
LOT 18 HAS BEEN OMITTED.

BASIS OF BEARINGS

THE BEARING N 01° 05' 44" E FOR THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AS SHOWN ON DOCUMENT NUMBER 54508, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTES:

- P.U.E. — PUBLIC UTILITY EASEMENT
 - ⊙ — FD. 2" I.P. IN CONC. & TAG, P.L.S. 08659
 - — SET 2" I.P. IN CONC. & TAG, P.L.S. 4737
 - ⊕ — SET WELL MONUMENT WITH TRAFFIC COVER STAMPED "SURVEY"
 - — FD. WELL MONUMENT WITH TRAFFIC COVER STAMPED "SURVEY"
1. A 5/8" REBAR & CAP, P.L.S. 4737 IS TO BE SET AT ALL PROPERTY CORNERS, INCLUDING THE BEGINNING AND ENDING OF ALL CURVES.
 2. PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
 3. CLUSTER MAILBOXES FOR SUNRIDGE HEIGHTS, PHASE 5B ARE DESIGNATED ON SUNRIDGE HEIGHTS, PHASE 3.
 4. A PORTION OF SUNRIDGE HEIGHTS - PHASE 5B MAY BE SUBJECT TO STORM FLOW CONDITIONS.
 5. TOTAL AREA BEING SUBDIVIDED = 6.425 ACRES

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