

ORDER NO. 971-LH

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 10TH day of February 1995, between

FREEMAN AND WILLIAMS INVESTMENT AND GENERAL PARTNERSHIP, consisting of NEWTON W. FREEMAN and ROGER L. WILLIAMS, General Partners, herein called TRUSTOR,

whose address is: 600 E. WILLIAM, CARSON CITY, NV. 89701

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

IVAN J. FARNWORTH, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale that property in City of MINDEN, DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 60,000.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	061226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

FREEMAN AND WILLIAMS INVESTMENT AND GENERAL PARTNERSHIP

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

356710

BK0295PG3459

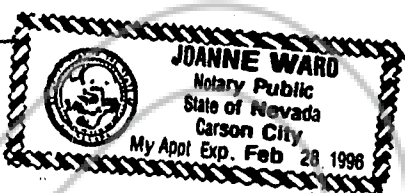
Rog Williams
 ROGER WILLIAMS
 GENERAL PARTNER

STATE OF NEVADA)
) ss.
 COUNTY OF Carson City)

On February 13, 1995, personally appeared before me,
 a Notary Public *Roger Williams*

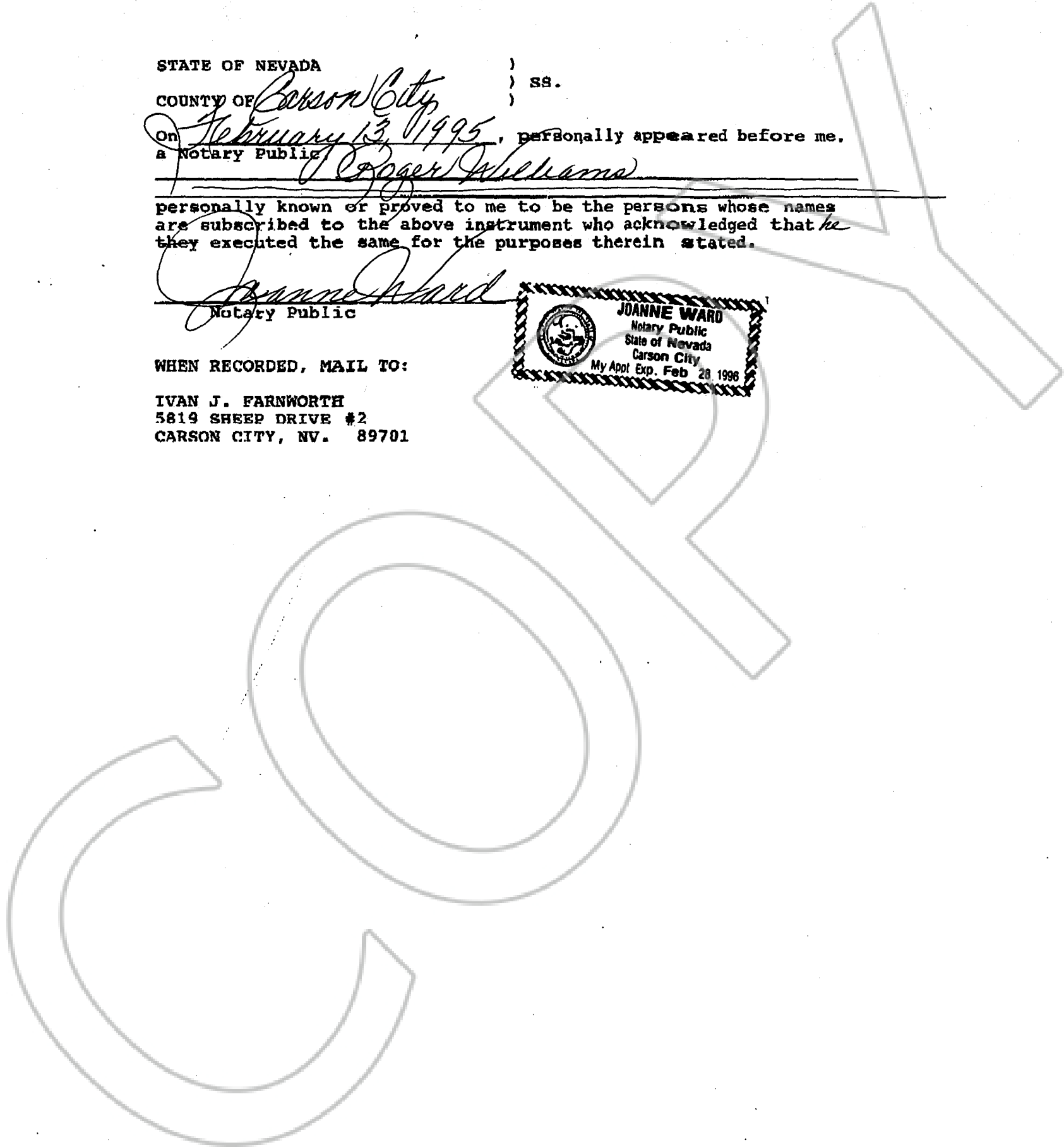
personally known or proved to me to be the persons whose names
 are subscribed to the above instrument who acknowledged that he
 they executed the same for the purposes therein stated.

Joanne Ward
 Notary Public



WHEN RECORDED, MAIL TO:

IVAN J. FARNWORTH
 5819 SHEEP DRIVE #2
 CARSON CITY, NV. 89701



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of the Southeast one-quarter (SWSE) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at a point on the north line of County Road which bears North 06°46'27" West, 229.05 feet from a found centerline monument in Olua Street as shown on the subdivision plat for Belarra Subdivision Unit 2-A, filed for record on July 26, 1977, in Book 777, Page 1250, as Document No. 11365, Office of Recorder, Douglas County, Nevada;

thence along said North line South 74°50'00" West, 103.45 feet to THE POINT OF BEGINNING; thence continuing along said North line South 74°50'00" West, 132.69 feet; thence North 00°53'30" East, 174.50; thence South 63°25'00" East, 141.50 feet; thence South 00°53'30" West, 76.45 feet to THE POINT OF BEGINNING.

Said Parcel being further shown on Record of Survey/Lot Line Adjustment recorded January 11, 1995, as Document No. 354167 as amended January 18, 1995, as Document No. 354482.

Being a portion of Parcel 4 of Parcel Map for Eagle Valley Construction recorded December 22, 1994, as Document No. 353143, as amended January 10, 1995, as Document No. 354071.

Portion of A.P.N. 25-050-06

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB 23 P3 58

LINDA SLATER
RECORDER
\$ 9.00 PAID DEPUTY

356710
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