95020440 ORDER NO:

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

KAREN MAI PEDERSEN, wife of Grantee

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

THOMAS Lee PEDERSEN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

the Map of Zephyr Reights Lot 2, Block 4, as shown on Subdivision filed for record October 6, 1946, in the office of the County Recorder of Douglas County, State of Nevada, Document No. 5160.

Assessor's Parcel No. 05-173-02

THE INTENTION OF THE GRANTOR HEREIN BY THE EXECUTION OF THIS DEED TO ACKNOWLEDGE THE FACT THAT SHE HAS NO INTEREST THE SUBJECT OF THIS DEED AND THAT SHE THE PROPERTY WHICH IS FURTHER ACKNOWLEDGES THAT SHE RELINQUISHES ANY INTEREST WRICK MIGHT OTHERWISE ACCRUE TO HER IN THE FUTURE BY WAY OF COMMUNITY PROPERTY OR OTHER RIGHTS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22 day of february

KAREN MAI PEDERSEN

STATE OF ARKANSAS

COUNTY OF Marien

) 55.

_, personally appeared before me. on February 22, 1995 a Notary Public, Karen mai Pedersen

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

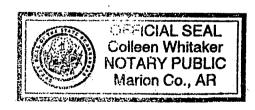
Notary Public

WHEN RECORDED, MAIL TO: THOMAS L. PEDERSEN HC 66 BOX 9030 HENDERSON, AR 72544

The Grantor(s) declare(s): #4 Document Transfer Tax is \$0.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: same as above

356725 BK0295PG3485



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'95 FEB 24 A10:01

DEPUTY