

T.T. = ~~0~~  
EXEMPTION #3  
MAIL TO: COLE SMITH  
PO BOX 2410  
MINDEN, NV 89423



**SOUTHWEST GAS CORPORATION**

**RELEASE OF EASEMENT - CALIFORNIA/NEVADA**

This form is used to release land rights for abandonment of pipeline(s) and appurtenances.

Prepared By Lilli Toney Approved By *Dana Wilson*  
Dana Wilson

Sec. 27 T 14N R 20E

W.R. No. N/A W.O. No. N/A

STATE OF Nevada )

COUNTY OF Douglas )

WHEREAS, by instrument dated the 3 day of March, 19 94, Ronald & Dorothy Squires, ("Grantor"), granted and conveyed to Southwest Gas Corporation, ("Grantee"), that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the 3 day of March, 19 94, in Book 394, on pages 642, in the County of Douglas, State of Nevada; and

WHEREAS, the owner(s) of record, and Grantee, desire to release said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, SOUTHWEST GAS CORPORATION, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its/their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following described property, which is subject to said Easement:

Please See Attached Sheets

IN WITNESS WHEREOF, the undersigned has executed this Release of Easement this 30th day of January, 19 95.

**ACKNOWLEDGEMENT**

STATE OF Nevada )

COUNTY OF Carson )

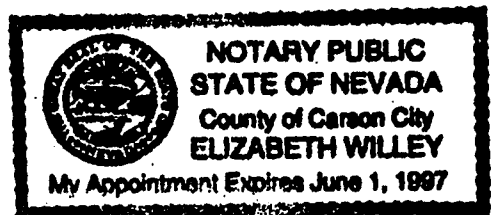
SOUTHWEST GAS CORPORATION

By *Gary Ronnow*  
Title Division Vice President

On January 30, 1995, before me, Elizabeth Willey, personally appeared Gary Ronnow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

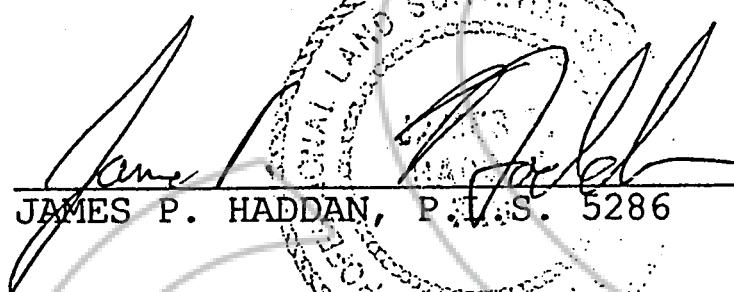
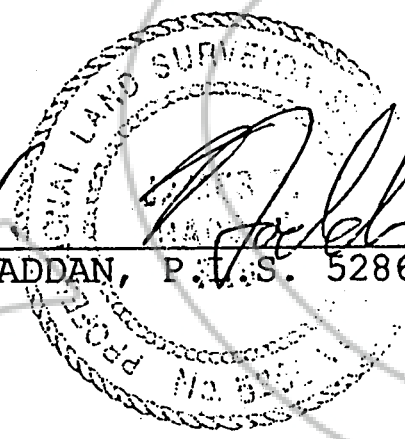
Signature *Elizabeth Willey* (Seal)



DESCRIPTION OF ABANDONED 10 FT. WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT WITHIN THE S.E. 1/4 OF SECTION 27, T.14N., R.20E. M.D.B.& M., DOUGLAS COUNTY, NEVADA; THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

THE SOUTH LINE OF PARCEL 4A AS SHOWN ON PARCEL MAP No. 20 FOR RAYMOND M. SMITH RECORDED AS DOCUMENT No. 352211.

BASIS OF BEARINGS: THE SOUTH LINE OF THE S.E. 1/4 OF SECTION 27, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NV.  
(BEARING: N 89°57'00" E)

  
JAMES P. HADDAN, P.L.S. 5286      DATE 1/9/95  


REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB 24 10:16

LINDA SLATER  
RECORDER  
\$ 8.00 PAID DEPUTY

**356735**  
**BK0295PG3505**