| R.P. 7 | Г.Т., \$ 23.40 | | | |
|---------------|--|---------------------------|-------------------------------|--|
| | | THE RIDG GRANT, BARGA | | |
| | | GRANI, DARGA | in, sale deed | |
| | | E, made this 1sr | | cober , 19 94 |
| | · · | | _ | partnership, Grantor, and joint tenants with |
| | nt of survivorshi | | | |
| Gran | itee; | **/****** | corrii. | |
| | That Grantor, in cc | | SSETH: of TEN DOLLARS (\$) | 0.00), lawful money of the |
| | ed States of America, | paid to Grantor by Gran | ntee, the receipt where | of is hereby acknowledged, |
| | | | | e's heirs and assigns, all that more particularly described |
| | | ereto and incorporated l | | , , , , , , , , , , , , , , , , , , , |
| | TOOTENIED 'A | | | shamana balansina an |
| appu | | | | ces thereunto belonging or rs, rents, issues and profits |
| there | • | · | | |
| | SUBJECT TO any | and all matters of recor | d including taxes asse | ssments, easements, oil and |
| mine | _ | | | the Fourth Amended and |
| | | | | ons dated January 30, 1984 |
| | | | | e 5202, Official Records of ration is incorporated herein |
| | | same were fully set for | | |
| | TO HAVE AND | ΓΟ HOLD all and singu | lar the premises, toget | ner with the appurtenances, |
| unto | | Grantee's assigns forev | 7 T T | •• |
| | IN WITNESS WE | IEREOF, the Grantor h | as executed this conve | yance the day and year first |
| abov | ve written. | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ςтΔ | TE OF NEVADA | , | HARICH TAHOE | DEVELOPMENTS, |
| JII. | TE OF THE VALUE A |) ss. | a Nevada genera | to the state of th |
| CO | UNTY OF DOUGLA | S) | By: Lakewood De | |
| On tÌ | his 1946 day of Jo | muary | a Nevada Corpor | ation, general partner |
| | , personally appeared ic, Robert W. Dunbar, kno | before me, a notary | | |
| Trea | surer and Chief Financial | Officer of Lakewood | / / | |
| | elopment Inc., a Nevada considerate to me that he expenses to me that he expenses to the considerate that the expenses to the considerate that the expenses to the considerate that the considerate th | | By: Ko | Eu Bar |
| | chalf of said corporation a chalf of said corporation a | | | bar, Treasurer, |
| | nership. | | Chief Financia | |
| / | | 2) | 28-046-3 | |
| -// | K. Burch | | SPACE BELOW FO | R RECORDER'S USE ONLY |
| Not | ary Public | | | |
| | K. BURC | HIEL | | |
| | Notary Public - Sta Appointment Records | din Carson City | | • |
| | MY APPOINTMENT EXP | RES MAR. 10, 1997 📱 | | |
| 42010EH43129 | WHEN RECORDED | | 4 . | |
| ** | STEPHEN HOA | | | • |
| Nam Stree | AMBER HOAGL | AND | | |
| Addi City | 1033 | EF BEND ROAD #15 97224 | · | |
| - State | 3 | | | • |

BK0295PG3519

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-269053, Official ment No. 268097, rerecorded as Document No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 46 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-46



TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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