200	000000000000000000000000000000000000000	000000000000000000000000000000000000000
	R.P.T.T., \$24.70	
0000	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	GRANI, DARGAIN, SALE DEED	
	between HARICH TAHOE DEVELOPMENTS ELAINE M. CHRISTIANSON and DOUGLAS A. C.	<del>-</del>
	tenants with right of survivorship	
	Grantee; WITNES	SETH:
Jo O o O o O o O o O o O o O o O o O o O	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
00000	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
a Control of the Cont	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
Ololololo	STATE OF NEVADA ) ) ss. COUNTY OF DOUGLAS )	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
Modelle Market	On this Glad day of Somulary 1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	a Nevada corporation, general partner
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Sor Kular
	Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer, Chief Financial Officer
1000	K. Burchiel	28-019-40-01  SPACE BELOW FOR RECORDER'S USE ONLY
John John John John John John John John	Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	
	WHEN RECORDED MAIL TO	
	Name ELAINE M. CHRISTIANSON	

DOUGLAS A. CHRISTIANSON

MN

55992

429 FORESTVIEW CURVE

ZUMBROTA

Street

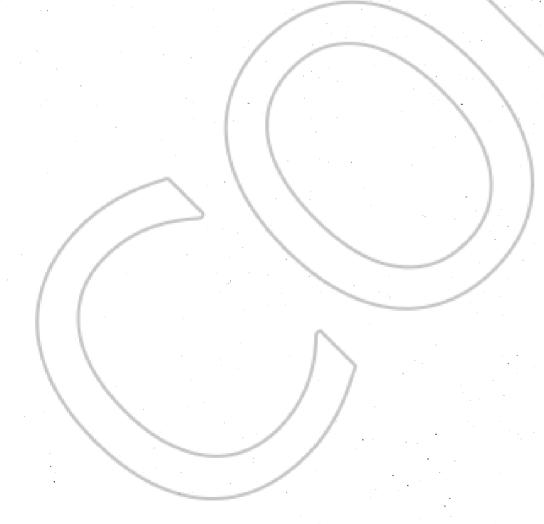
Address

City & State

BK0295PG3748

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 19 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-19



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 FEB 27 AIO:13

LINDA SLATER
RECORDER
PAID DEPUTY

**356828** BK0295PG3749