	<u>KNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>		
R.P.T.T.	\$ 18.20		
	THE RID	GE TAHOE	
	GRANT, BARG	AIN, SALE DEED	
		10.05	
	HIS INDENTURE, made this17t	TS, a Nevada general partnership, Grantor, and	
		SOUCIE, husband and wife as joint tenants	
	ght of survivorship		
Grantee;			
· .		ESSETH:	
		n of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
		County, State of Nevada, more particularly described	
on Exhil	oit "A" attached hereto and incorporated	l herein by this reference;	
	OCETHED with the tenaments hared	iaments and appurtenances thereunto belonging or	
		remainder and remainders, rents, issues and profits	
• •	thereof;		
	The state of the s	ord, including taxes, assessments, easements, oil and	
		of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984	
		To. 96758, Book 284, Page 5202, Official Records of	
Douglas	County, Nevada, as amended from time	to time, and which Declaration is incorporated herein	
by this r	eference as if the same were fully set fo	rth herein;	
•	TO HAVE AND TO HOLD all and since	gular the premises, together with the appurtenances,	
	said Grantee and Grantee's assigns fore		
		has executed this conveyance the day and year first	
above w	ritten.		
STATE	OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
	) ss.	a Nevada general partnership	
COUNT	TY OF DOUGLAS )	By: Lakewood Development Inc.,	
On this	94h day of January	a Nevada corporation, general partner	
19 <u>95</u>	personally appeared before me, a notary		
	obert W. Dunbar, known to me to be the and Chief Financial Officer of Lakewood		
Develop	nent Inc., a Nevada corporation, and he		
	dged to me that he executed the document of said corporation as general partner of	By: Devotalbar	
	ahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
partnersh	ip.	Chief Financial Officer	
\	_ / )	34-008-50-02	
1 14	(Princhial)	SPACE BELOW FOR RECORDER'S USE ONLY	
/ —	Public Public		
Notary	HEMILIAN COLOR COL		
Notary	V DUDOLUEI		
%	K. BURCHIEL	•	
N	Notary Public - State of Nevada		
	Notary Public - State of Nevada  Appointment Recorded in Carson City		
	Notary Public - State of Nevada Appointment Recorded in Carson City APPOINTMENT EXPIRES MAR. 10, 1997		
	Notary Public - State of Nevada Appointment Recorded in Carson City IY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO		
Name	Notary Public - State of Nevada Appointment Recorded in Carson City APPOINTMENT EXPIRES MAR. 10, 1997		
	Notary Public - State of Nevada  Appointment Recorded in Carson City  IY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO  CHRISTOPHER P. SOUCIE		

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991. Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together those easements appurtenant thereto and such easements deswith cribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded 24, 1992, as Document No. 271619, and subject to said February Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year defined in and in accordance "Season" as Swing with said Declarations.

A portion of APN: 42-261-08

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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