

8-3194 GN-0345587
12197866-6

214

ASSIGNMENT OF MORTGAGE

8-

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, THE MORTGAGE AUTHORITY, INC., P. O. BOX 9180, Farmington Hills, Michigan, a Corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

2755 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 14th day of January in the year 19 94, being made by JAMES W. RUSSELL

AND JANICE A. RUSSELL, HUSBAND AND WIFE

as mortgagor, to INTERWEST MORTGAGE

as mortgagee, and recorded in the office of the COUNTY RECORDER OF

DOUGLAS

State of

NEVADA

BK 194 Pg: 3650

RECORDED ON: 1-20-94

327696

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 1st day of February in the year 19 94.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

L. Bailey
L. BAILEY

S. Kelly
S. KELLY, AUTHORIZED SIGNER

Lot 140, Douglas County, Nevada

STATE OF MICHIGAN

COUNTY OF OAKLAND

On this 1st day of February, in the year 19 94, before me personally appeared S. Kelly, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Kari Sterns

KARI STERNS, NOTARY PUBLIC
OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES JULY 9, 1996

RETURN TO:

DEPT 513
SOURCE ONE
MORTGAGE SERVICES CORPORATION
2755 FARMINGTON RD
FARMINGTON HILLS MI 48334-3357

SEAL

Drawn by: T. Browning

356849

BK0295PG3795



0878392250XB

COPY

REQUESTED BY
Mortgage Authority
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB 27 10:35

LINDA SLATER
RECORDER
\$ *8.00* PAID *kb* DEPUTY

202509225018

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