

# INDIVIDUAL GRANT DEED

The undersigned grantors declare:

Documentary transfer tax is \$0; transfer for no consideration. RPT #8

HOWARD R. FISCHER, JR., who acquired title as HOWARD R. FISCHER and SANDRA J. FISCHER, his wife, as joint tenants with right of survivorship

hereby grant to

HOWARD R. FISCHER, JR. and SANDRA J. FISCHER, Trustees, FISCHER Trust, dated February 13, 1995

the following described property in the County of Douglas, State of Nevada.

FOR LEGAL DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO.

APN: 42-170-13 33-127-01-01

Dated: 2/13/95

Howard R. Fischer Jr  
HOWARD R. FISCHER, JR.

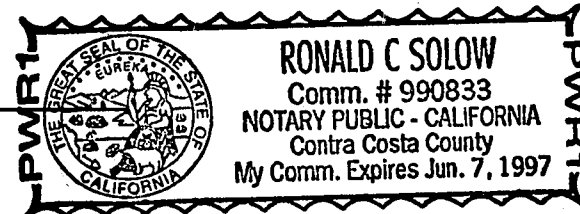
Sandra J. Fischer  
SANDRA J. FISCHER

State of California  
County of Contra Costa

On February 13, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD R. FISCHER, JR. and SANDRA J. FISCHER, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public



Recording requested by:  
Ronald C. Solow, Attorney at Law

Mail recorded document  
and tax statements to:  
Mr. and Mrs. Howard R. Fischer, Jr.  
3701 Barrington Dr.  
Concord, CA 94518 ✓

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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 127 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Record. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

Ronald Selow  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 FEB 27 AM 12:25

LINDA SLATER  
RECORDER

sf PAID KO DEPUTY

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