ORDER NO: ACCM975

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

KAREN M. PAYA, AN UNMARRIED WOMAN

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CHARLES H. PAYA, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" AND "B"

APN 19-051-11

APN 25-030-35

APN 19-300-23

THIS DEED IS BEING EXECUTED FOR THE EXPRESS PURPOSE OF RELINQUISHING ALL AND ANY POSSIBLE COMMUNITY INTEREST KAREN M. PAYA MAY NOW OR HEREIN AFTER HAVE, IT BEING HER INTENTION TO VEST THE PROPERTIES IN THE NAME OF CHARLES H. PAYA, AN UNMARRIED MAN.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23RD day of FEBRUARY,

OFFICIAL SEAL ELISABETH BUKER NOTARY PUBLIC - STATE OF NEVADA DOUGLAS COUNTY My appointment expires Nov. 8, 1998

STATE OF NEVADA

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public.

SS.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

SHE

Notary Public

WHEN RECORDED, MAIL TO:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED or implied, is assumed as to it's regularity OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

CHARLES H. PAYA 402 FOOTHILL DRIVE GARDNERUINE, NO.

STEWART TITLE OF DOUGLAS COUNTY

The Grantor(s) declare(s): Document Transfer Tax is \$0.00#7 (X)computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: CHARLES PAYA

> 357097 BK0295PG4540

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Carson Valley, Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57'00" East, 1,002.23 feet, along the Section Line, which is also the center line of a public road, to a point; thence North 0°10'19" West 310.00 feet, along the Westerly boundary of the Tom Andrews property to a point; thence South 89°57' West 240.00 feet to the Southwest corner of the Maple Property, which is the TRUE POINT OF BEGINNING; thence North 21°15'19" East, 258.55 feet along the Westerly side of the Maple property, to the Northwest corner of the parcel; thence Northwesterly along the Westerly right of way of Sierra Shadows Drive around a curve to the right, having a radius of 325.00 feet, a central angle of 30°33'01" and a length of 173.29 feet, to a point; thence North 38°11'40" West 19.41 feet to a point; thence Westerly around a curve to the left having a radius of 13.75 feet, a central angle of 90 degrees, and a length of 21.60 feet to a point; thence South 13°36' West 371.01 feet to the Southwest corner of the parcel; thence North 89°57' East, 162.44 feet to the POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH an easement for ingress and egress over and across that certain portion of said land lying adjacent to the Northerly line of the herein-above described land, as conveyed to the general public, (more commonly known as Sierra Shadows Lane, (50 foot in width), in instrument recorded October 21, 1969, in Book 70, Page 576, Document No. 46066, Official Records.

A.P.N. 19-051-11

Parael 3%

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel B, as set forth on that certain Parcel Map for VILLAGE FINANCIAL PLAZA LIMITED, filed for record in the Office of the County Recorder, on April 20, 1989, in Book 489, Page 2396, Document No. 200532, Official Records of Douglas County, Nevada.

Assessment Parcel No. 25-030-35.

STEWART TITLE 357097 GUARANTY COMPANY

EXHIBIT "B" LEGAL DESCRIPTION

Lewallen Land and Cattle APN 19-30023

A parcel of land located within a portion of Section 26, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

All that portion of the Southeast one-quarter (SE 1/4) of Section 26, T.12N., R.19E., M.D.B.&M., which lies Southwesterly of the Southwest right-of-way line of Foothill Road per Book 1176 at Page 907, Douglas County, Nevada, Recorder's Office, further described as follows:

Commencing at the Southeast corner of Section 26, T.12N., R.19E., M.D.B.&M., THE POINT OF BEGINNING; thence along the South line of said Section 26, North 89° 58' 00" West, 258.06 feet to a State Line Monument; thence along the California/Nevada state line North 49° 33' 30" West, 1,395.09 feet; thence North 00° 03' 10" East, 417.48 feet; thence South 89° 54' 40" East, 447.46 feet to the Southwesterly right-of-way of Foothill Road; thence along said right-of-way South 46° 31' 30" East, 374.12 feet; thence along the arc of a curve to the left having a delta angle of 14° 06' 23", radius of 3,036.97 feet and an arc length of 747.71 feet; thence non-tangent to the preceding curve South 00° 02' 29" East, 622.00 feet to THE POINT OF BEGINNING.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB 28 P4 54

357097 BK 0 2 9 5 PG 4 5 4 2 LINDA SLATER
RECORDER

PAID DEPUTY