

13-
After recording, return to:
PREMIER BUILDING SYSTEMS
c/o Rick R. Hsu, Esq.
Walther, Key, Maupin, Oats,
Cox, Klaich & LeGoy
P.O. Box 30000
Reno, Nevada 89520 ✓

NOTICE AND CLAIM OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that PREMIER BUILDING SYSTEMS, claims a Mechanic's and Materialman's Lien upon the property hereinafter particularly described, which property is located in Douglas County, Nevada, and which Claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of materials and supplies furnished by Lien Claimant for the improvement of real property hereinafter particularly described located in the County of Douglas, State of Nevada.

That the whole of real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use and occupation of said property.

Claimant further states:

1. That the name of the owners or reputed owners of the premises sought to be charged are MICHAEL P. GALGANO and K. KERRY GALGANO, husband and wife.

2. That the name of the person by whom Lien Claimant was employed and to whom Lien Claimant furnished materials and supplies in connection with the project is MICHAEL P. GALGANO.

1.

357361

BK0395PG0550

3. That the terms, time given and conditions of the contract were that the Lien Claimant agreed to provide materials and supplies consisting of R-Control Panels, Fasteners, Caulking, Adhesive, and R-Control Engineering to MICHAEL P. GALGANO in consideration of payment in the sum of \$10,630.45; that the materials and supplies were to be used for a construction project of a single-family residential home; that the materials and supplies were delivered on or about August 5, 1994 to MICHAEL P. GALGANO.

4. That said materials and supplies have been furnished to and actually used upon the above-described project in the total amount of \$10,630.45 plus interest and is now due and owing to Lien Claimant.

5. That the first and only materials furnished by Lien Claimant to and incorporated in the project was on or about August 5, 1994; that there are no other just credits or off-sets to be deducted and the total amount due and owing to Lien Claimant is the sum of \$10,630.45 plus interest.

6. Lien Claimant is informed and believes that the completion of the work of improvement as defined by NRS 108.226 has not occurred.

7. That a demand for payment has been made by Lien Claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the Claim and that the sum of \$10,630.45 plus interest is now due and owing to Lien Claimant on account of the materials and supplies furnished as

above-specified and that the undersigned claims a Lien upon the real property particularly described herein for said sum, together with interest and attorneys' fees as provided by law.

8. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described on Exhibit "A," attached hereto and incorporated herein by this reference. This real property is commonly known as 2935 Jack Rabbit Trail (aka 2935 Technology Drive) in Gardnerville, Nevada.

9. That Lien Claimant herein is entitled to reasonable attorneys' fees, statutory interest on the amount of this Lien Claim, and all costs incurred in perfecting said Lien Claim.

Dated this 2nd day of March, 1995.

PREMIER BUILDING SYSTEMS

By: *R. L. R.*
ROBERT RISE

Its: *Corporate Credit Mgr.*

///
///
///
///
///
///
///
///
///

Edward S. Haskell
2935 Technology Dr
Gardnerville, NV 89410

} Send TAX STATEMENTS TO

R.P.T.T. \$ #3

Grant, Bargain and Sale Deed

THIS INDENTURE, made this 11th day of January, 1994, by and between EDWARD S. HASKELL, an unmarried man, Party of the First Part, and MICHAEL P. GALGANO and K. KERRY GALGANO, husband and wife, as Joint Tenants with right to survivorship, Party of the Second Part,

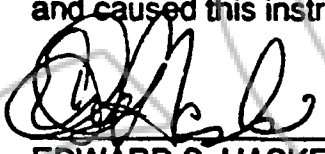
WITNESSETH:

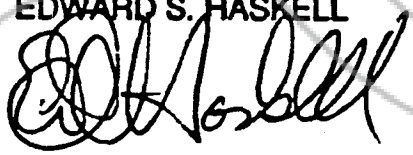
That the Party of the First Part for valuable consideration to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Party of the Second Part, an undivided 1/4 interest in that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 35-310-28, more particularly described as follows:

Parcel A, of that parcel map for THOMAS E. FARRELL, recorded June 13, 1979, in Book 679, Page 938, as Document No. 33463, Official Records, being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 55, Township 11 North, Range 21 East, M.D.B. & M.

TO HAVE AND TO HOLD, such 1/4 interest in the said premises, unto the Party of the Second Part.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.



EDWARD S. HASKELL


327803

BK 0194 PG 3152

357361

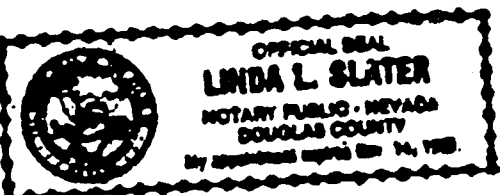
BK 0395 PG 0554

EXHIBIT A

STATE OF Nevada
COUNTY OF Douglas : ss.

On this 18th day of January, 1994, personally appeared before me, a Notary Public, EDWARD S. HASKELL, an unmarried man, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the foregoing instrument.

Linda L Slater
Notary Public



COPY

REQUESTED BY
Edward Haskell
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

94 JAN 18 P3:09

SUZANNE BLAUBREAU
RECORDER
\$8.00 PAID K2 DEPUTY

327803
BK0194PG3153

357361

20000828 8000
BK0395PG0555

FINISH

YIU

COPY

REQUESTED BY
Walter Keyetals
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR -6 P2:43

LINDA SLATER
RECORDER
\$13⁰⁰ PAID *KL* DEPUTY

357361

BK0395PG0556

8880878888