NOTICE OF COMPLETION

| NOTICE IS HEREBY | GIVEN THAT: | | | | | |
|---|---|---------------------------------------|-----------|----------------|----------------|-------------------------|
| I. A work of improv | vement was complete | ed on March | 2, 1995 | | C | 14071600 |
| | e City of Gardne | | | County of _ | Douglas | |
| (a) Described as | | | | | (| |
| | ast 1/4 of the S Range 21 East, | | of the S | outhwest 1, | /4 of Section | on 22, Township |
| | is also made to MALAHNI, filed f | | | | | |
| A.P.N. 35- continued (b) The street ad | 240–06 on attached "Exh dress of which is | ibit A" 58 | 38 Old To | ll Road, G | ardnerville | Nv. 89410 |
| 2. The name of the | contractor, if any, fo | or such work of | improveme | ent was | | |
| Adventure (| Construction ' | | / / | | | |
| | ss and nature of tit it in common or joir | | on owning | any interest | in the above d | escribed property as |
| FUL | LNAME | FUL | LL ADDRE | ESS | NAT | JRE OF TITLE |
| Charles E. | Self and | 588 Old Tol | ll Rd. | | Husband and | d Wife as Joint Tenants |
| | | Gardnervill | Le, Nv. 8 | 9410 | | |
| Maureen Pe | nnington-Self | Same As Abo | ove | | Same as Abo | ove . |
| STATE OF NEVAD. COUNTY OF _Doug. | A,) gg | | ı | BY: /// Mauree | nen for | Punt Self n-Self |
| being duly sworn, d | | | | Order No | 94071600 | |
| to make and does owner(s) named in the foregoing notice the same is true of at | the foregoing notice and knows the co | e; that affiant h ntents thereof a | nas read | / | | Charles and Maureen |
| BY Mauree | n funnis | La Sala | 6 | | 88 Old Toll | |
| Maureen Per Subscribed and Swo | nnington—Self | | | G | ardnerville | , Nv. 89410 |
| Masc | 1' 1 10000 | | | | | |
| Signature | Notary Put | nck | | • | | |
| Tourne promotion of the second | MANAGEMENT IN STREET HOLDS IN STREET | , , | | | | • |
| Ap | L. HENDRICK tary Public - State of Ne pointment Recorded in Douglas of PPOINTMENT EXPIRES APR. | County | | , | | |

357366 BK0395PG0571

"EXHIBIT A"

TOGETHER WITH as easement for roads and utilities over, under and upon the most Easterly 30 feet of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, and the Northest 1/4 of the Southwest 1/4, Section 22, Township 11 North, Range 21 East, M.D.B.&M.



357366 BK0395PG0572 '95 MAR -6 P3:37

LINDA SLATER