

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 274045 on MARCH 25, 1992, in Book 392 Page 4157, of Official Records of DOUGLAS County, Nevada, and describing land therein as

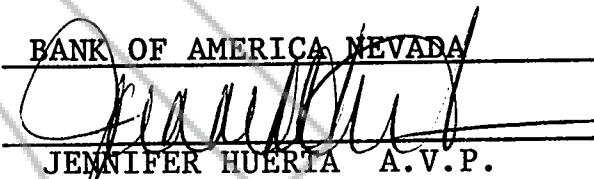
LOT 70, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451.

Executed by RAY W. CARRASCO AND ELIZABETH K. CARRASCO  
as Trustor, in which MARGARETTEN & COMPANY, INC.  
is named as Beneficiary, and STEWART TITLE  
as Trustee, be mailed to BANK OF AMERICA NEVADA  
at P.O. BOX 2240 BREA, CA. 92622  
Address

Dated 3/7/95

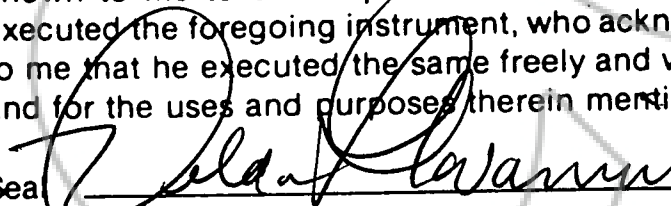
STATE OF ARIZONA }  
COUNTY OF MARICOPA } ss

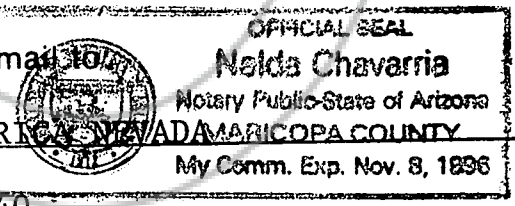
On 3/7/95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
JENNIFER HUERTA A.V.P.

BANK OF AMERICA NEVADA  
  
JENNIFER HUERTA A.V.P.

Title Order No. M59944TOC  
Escrow or Loan No. \_\_\_\_\_

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal   
Notary Public in and for said County and State

When recorded mar 30 1995  
  
BANK OF AMERICA NEVADA MARICOPA COUNTY  
P.O. BOX 2240  
BREA, CA: 92622  
ATTN: CONSUMER LOAN SERVICING #1324

This Space for Recorder's Use  
  
REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.  
  
**'95 MAR -9 12:06**  
  
**357587**  
  
LINDA SLATER  
RECORDER  
\$ 7.00 PAID K DEPUTY