

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO

Catherine M. Johnston
3063 Hartman Way
San Diego, CA 92117

Documentary Transfer Tax \$ # 8 -0-

MAIL TAX STATEMENTS TO

Catherine M. Johnston
3063 Hartman Way
San Diego, CA 92117

Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Attorney

Signature of Declarant or Agent determining tax -- Firm Name

QUITCLAIM DEED

FOR NO CONSIDERATION,

CATHERINE M. JOHNSTON, Sole Trustee of the JOHNSTON FAMILY TRUST OF 1989, originally created on August 14, 1989

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

CATHERINE M. JOHNSTON, or her successors, Trustee of the EXEMPTION TRUST OF THE JOHNSTON FAMILY TRUST OF 1989

the real property in the County of Douglas, State of Nevada, described as:

A Timeshare Estate, more particularly described in Exhibit "A", which is attached hereto and made part hereof by reference.

A portion of APN 42-261-21.

Dated: February 27, 1995

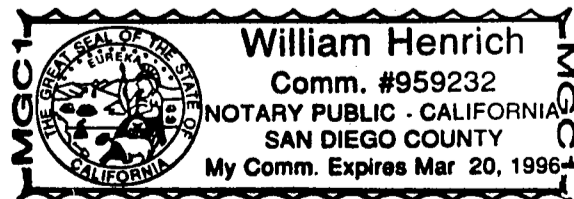
CATHERINE M. JOHNSTON

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On February 27, 1995, before me, William M. Henrich, a Notary Public in and for said County and State, personally appeared CATHERINE M. JOHNSTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature



(This area for official notarial seal)

357725
BK0395PG1454

39437016453

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 7/93)

LOCAL REGISTRATION NUMBER

STATE FILE NUMBER

| | | | | | |
|--|--|---|--|---|---|
| 1. NAME OF DECEDENT—FIRST (GIVEN) Richard | | 2. MIDDLE Carl | | 3. LAST (FAMILY) Johnston | |
| 4. DATE OF BIRTH MM/DD/CCYY 06/23/1929 | | 5. AGE YRS. 65 | | 6. SEX M | |
| 9. STATE OF BIRTH IL | | 10. SOCIAL SECURITY NO. [REDACTED] 6969 | | 11. MILITARY SERVICE 19 51 To 19 76 [] NONE | |
| 14. RACE Caucasian | | 15. HISPANIC—SPECIFY [] YES [X] NO | | 12. MARITAL STATUS Married | |
| 17. OCCUPATION Lieutenant | | 18. KIND OF BUSINESS U.S. Navy | | 13. EDUCATION—YEARS COMPLETED 16 | |
| 20. RESIDENCE—STREET AND NUMBER OR LOCATION 3063 Hartman Way | | | | | |
| 21. CITY San Diego | | 22. COUNTY San Diego | | 25. STATE OR FOREIGN COUNTRY CA | |
| 26. NAME, RELATIONSHIP Catherine M. Johnston: Wife | | | 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 3063 Hartman Way, San Diego, CA 92117 | | |
| 28. NAME OF SURVIVING SPOUSE—FIRST Catherine | | 29. MIDDLE M. | | 30. LAST (MAIDEN NAME) O'Malley | |
| 31. NAME OF FATHER—FIRST Earl | | 32. MIDDLE E. | | 33. LAST Johnston | |
| 35. NAME OF MOTHER—FIRST Eva | | 36. MIDDLE J. | | 37. LAST (MAIDEN) Crow | |
| 39. DATE MM/DD/CCYY 11/22/1994 | | 40. PLACE OF FINAL DISPOSITION Fort Rosecrans National Cemetery: Point Loma, San Diego, CA | | | |
| 41. TYPE OF DISPOSITION(S) CR/BU | | 42. SIGNATURE OF EMBALMER ▶ Not Embalmed | | 43. LICENSE NO. - | |
| 44. NAME OF FUNERAL DIRECTOR Clairemont Mortuary | | 45. LICENSE NO. F-1126 | | 46. SIGNATURE OF LOCAL REGISTRAR ▶ [Signature] | |
| 101. PLACE OF DEATH Residence | | 102. IF HOSPITAL, SPECIFY ONE: [] IP [] ER/OP [] DOA | | 103. FACILITY OTHER THAN HOSPITAL: [] CONV. HOSP. [X] RES. [] OTHER | |
| 105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 3063 Hartman Way | | | | 104. COUNTY San Diego | |
| 107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) | | | | 106. CITY San Diego | |
| IMMEDIATE CAUSE (A) <i>metastatic lung cancer</i> | | TIME INTERVAL BETWEEN ONSET AND DEATH <i>6 months</i> | | 108. DEATH REPORTED TO CORONER [X] YES [] NO REFERRAL NUMBER 11-336 | |
| DUE TO (B) - | | | | 109. BIOPSY PERFORMED [X] YES [] NO | |
| DUE TO (C) - | | | | 110. AUTOPSY PERFORMED [] YES [X] NO | |
| DUE TO (D) - | | | | 111. USED IN DETERMINING CAUSE [] YES [] NO | |
| 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <i>none</i> | | | | | |
| 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <i>Limited left anterior thoracotomy 09/14/1994</i> | | | | | |
| 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY <i>10/17/1994</i> | | 115. SIGNATURE AND TITLE OF CERTIFIER ▶ [Signature] | | 116. LICENSE NO. <i>633760</i> | |
| DECEDENT LAST SEEN ALIVE MM/DD/CCYY <i>10/25/1994</i> | | 117. DATE MM/DD/CCYY <i>11/21/1994</i> | | | |
| 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP Richard Della Penna, M.D. 9115 Activity Road, San Diego, CA 92126 | | 120. INJURY AT WORK [] YES [] NO | | 121. INJURY DATE MM/DD/CCYY | |
| 119. MANNER OF DEATH [] NATURAL [] SUICIDE [] HOMICIDE [] ACCIDENT [] PENDING INVESTIGATION [] COULD NOT BE DETERMINED | | 122. HOUR | | | |
| 123. PLACE OF INJURY | | | | | |
| 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | | | | |
| 125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE) | | | | | |
| 126. SIGNATURE OF CORONER OR DEPUTY CORONER | | | 127. DATE MM/DD/CCYY | | 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER |
| A | | B | | C | |
| 357725 | | BK0395PG1455 | | 9415190 | |
| D | | E | | F | |
| G | | H | | I | |
| J | | K | | L | |
| M | | N | | O | |
| P | | Q | | R | |
| S | | T | | U | |
| V | | W | | X | |
| Y | | Z | | AA | |
| AB | | AC | | AD | |
| AE | | AF | | AG | |
| AH | | AI | | AJ | |
| AK | | AL | | AM | |
| AN | | AO | | AP | |
| AQ | | AR | | AS | |
| AT | | AU | | AV | |
| AW | | AX | | AY | |
| AZ | | BA | | BB | |
| BC | | BD | | BE | |
| BF | | BG | | BH | |
| BI | | BJ | | BK | |
| BL | | BM | | BN | |
| BO | | BP | | BQ | |
| BR | | BS | | BT | |
| BU | | BV | | BW | |
| BX | | BY | | BZ | |
| CA | | CB | | CC | |
| CD | | CE | | CF | |
| CG | | CH | | CI | |
| CJ | | CK | | CL | |
| CM | | CN | | CO | |
| CP | | CQ | | CR | |
| CS | | CT | | CU | |
| CV | | CW | | CX | |
| CY | | CZ | | CA | |
| CB | | CC | | CD | |
| CE | | CF | | CG | |
| CH | | CI | | CJ | |
| CK | | CL | | CM | |
| CN | | CO | | CP | |
| CQ | | CR | | CS | |
| CT | | CU | | CV | |
| CW | | CX | | CY | |
| CX | | CY | | CZ | |
| CA | | CB | | CC | |
| CB | | CC | | CD | |
| CD | | CE | | CE | |

COUNTY OF SAN DIEGO - DEPARTMENT OF HEALTH SERVICES 3851 ROSECRANS ST. THIS IS TO CERTIFY THAT, IF BEARING THE OFFICIAL SEAL OF SAN DIEGO, DEPARTMENT OF HEALTH SERVICES, THIS IS A TRUE COPY OF THE ORIGINAL DOCUMENT FILED.
 REGISTRAR OF VITAL RECORDS
 DATE ISSUED: January 10, 1995
 REQUIRED FEE PAID

REGISTRAR OF VITAL RECORDS
 [Signature]

107

AFFIDAVIT TO AMEND A RECORD

39437016453

STATE FILE NUMBER

BIRTH DEATH FETAL DEATH
 NO ERASURES, WHITEOUTS, OR ALTERATIONS

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

| | | | |
|---------------------------------------|----|----|----|
| STATE/LOCAL REGISTRAR USE ONLY | 1. | 2. | 3. |
|---------------------------------------|----|----|----|

PART I INFORMATION TO LOCATE RECORD—TYPE OR PRINT IN BLACK INK ONLY

| | | | | |
|--|--|---|---|--------------------------------------|
| ADDITIONAL INFORMATION TO LOCATE RECORD | 4. SEX M | 5. DATE OF EVENT—MM/DD/CCYY 11/20/1994 | 6. CITY OF OCCURRENCE SAN DIEGO | 7. COUNTY OF OCCURRENCE SAN DIEGO |
| | 8. FATHER'S NAME AS STATED ON ORIGINAL EARL E. JOHNSTON | | 9. MOTHER'S NAME AS STATED ON ORIGINAL EVA J. CROW | |

PART II STATEMENT OF CORRECTIONS—NO ERASURES, WHITEOUTS, OR ALTERATIONS

| | 10. CERTIFICATE ITEM NUMBER | 11. INFORMATION AS IT APPEARS ON ORIGINAL RECORD | 12. INFORMATION AS IT SHOULD APPEAR |
|------------------------|-----------------------------|--|-------------------------------------|
| LIST ONE ITEM PER LINE | 2. | CARL | EARL |
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2 of 2

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| REASON FOR CORRECTION | 13. TO CORRECT THE RECORD |
|------------------------------|---------------------------|

AFFIDAVITS AND SIGNATURES We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

| | | | |
|--|--|--|--|
| TWO PERSONS MUST SIGN THIS FORM | 14. SIGNATURE OF FIRST PERSON <i>Patricia Michael</i> | 15. TITLE/RELATIONSHIP TO PERSON IN PART I FUNERAL DIRECTOR | 16. DATE SIGNED—MM/DD/CCYY 11/28/1994 |
| | 17. AGE LEGAL | 18. ADDRESS (STREET, CITY, STATE, ZIP) 4266 MT. ABERNATHY AVENUE, SAN DIEGO, CA 92117 | |
| USE BLACK INK ONLY | 19. SIGNATURE OF SECOND PERSON <i>Dorothy Castell</i> | 20. TITLE/RELATIONSHIP TO PERSON IN PART I FUNERAL DIRECTOR | 21. DATE SIGNED—MM/DD/CCYY 11/28/1994 |
| | 22. AGE LEGAL | 23. ADDRESS (STREET, CITY, STATE, ZIP) 4266 MT. ABERNATHY AVENUE, SAN DIEGO, CA 92117 | |

| | | |
|---------------------------------------|--|--|
| STATE/LOCAL REGISTRAR USE ONLY | 24. SIGNATURE OF STATE OR LOCAL REGISTRAR OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS | 25. DATE ACCEPTED FOR REGISTRATION—MM/DD CCYY DEC 28 1994 |
|---------------------------------------|--|--|

SEAL

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 021 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document No. 133178 of Official Records of Douglas County, State of Nevada, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -

and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN 42-261-21.

REQUESTED BY
Catherine Johnston
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 13 AM 11:22

LINDA SLATER
RECORDER

\$11.00 PAID ko DEPUTY

357725

BK0395PG1458