GRANT DEED RPTT FS
THE UNDERSIGNED GRANTOR(s) DECLARE(s)  DOCUMENTARY TRANSFER TAX is \$ CITY TAX \$  computed on full value of property conveyed, or  computed on full value less value of liens or encumbrances remaining at time of sale, Unincorporated area: City of, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES R. TERMINI, an unmarried man hereby GRANT(S) to JAMES ROBERT TERMINI, Trustee of TERMINI FAMILY TRUST
the following described real property in the County of Douglas State of XXXXXX Nevada Unit 1 as set forth on the condominium map of Lot 37, Amended Map of Tahoe Village Unite No. 1, filed for record August 27, 1979 in Book 879, Page 1945, Document No. 36001, Official Records of Doulgas County, State of Nevada.
Together with an undivided 1/4 interest in and to that portion designated as common area as set forth on the condominium map of Lot 37, Amended Map of Tahoe Village Unite No. 1, filed for record August 27, 1979, as Document No. 36001, Official Records of Douglas County, State of Nevada
JAMES R. TERMINI

**EVA ALTSHULE** 

COMM. # 997523

Notary Public — California

LOS ANGELES COUNTY

My Comm. Expires JUN 16, 1997

(This area for official notarial seal)

Title Order No. \_\_

Escrow or Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Mr. James R. Termini

01

91324

ALL

PTN.

9208 Aldea Avenue Northridge, CA

40

170

STATE OF CALIFORNIA LOS

12/30/94

personally appeared...

EVA ALTSHULE

WITNESS my hand and official seal.

ANGELES

personally known to me (or proved to me on the basis of satisfactory

evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed

the same in his/her/their authorized capacity(ies), and that by his/her/

their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMES

before me.

Dated

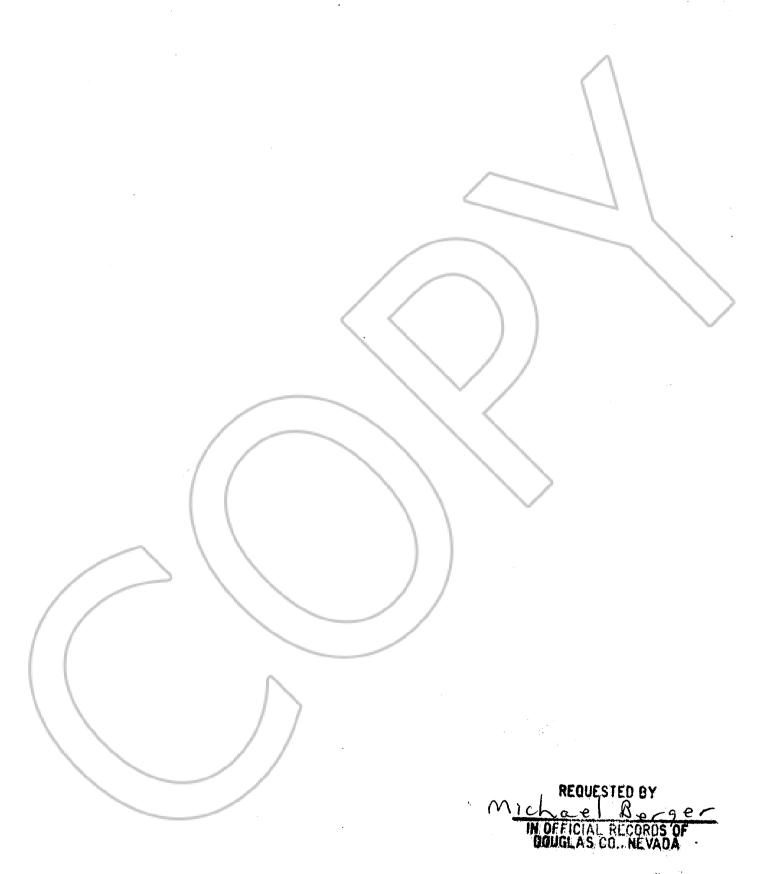
COUNTY OF.

LAW OFFICES OF MICHAEL J. BERGER

039561460

SS.

TERMINI



'95 MAR 13 M1 139

357727 BK 0 3 9 5 PG | 4 6 | LINDIA SLATER
RECORDER
PAID KO DEPUTY