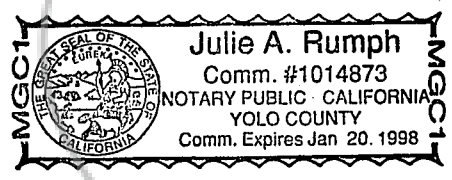


affidavit - Death of
Joint Inventor
Date 03/03/95

ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Sacramento }

On 03th March 1995 before me, Julie A. Rumph, Notary Public (name, title of officer),
personally appeared Mary Ann Ferguson
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

ATTACHMENT A

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13, Township 10 North, Range 22 East, M.D.B, & m., described as follows:

PARCEL 1

Commencing at North quarter corner of said Section 14; thence south 89°51' East along the North line of said Section 14 a distance of 792.563 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35.30 East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64.45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East a distance of 644.91 feet to the true point of beginning; thence North 65°45'45" East 430.31 feet; thence South 21°43'28" East 903.60 feet thence South 89°24'43" West 720.00 feet; thence North 00°35'17" West a distance of 670.19 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as Parcel 19.

RESERVING HOWEVER unto the grantor and to its successors and assigns a non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Northerly 30 feet measured at right angles to and parallel with the Northerly line of the hereinabove conveyed parcel.

A.P.N. 37-145-02

PARCEL 2

All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a

357732

BK 0395 PG 1472

curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}15'$ for an arc distance of 255.25 feet; thence South $64^{\circ}45'$ East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $49^{\circ}29'15''$ for an arc distance of 431.86 feet; thence North $65^{\circ}45'45''$ East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $16^{\circ}40'22''$ for an arc distance of 145.00 feet; thence North $49^{\circ}05'23''$ East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North 1/4 corner of said Section 14; thence South $89^{\circ}51'$ East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South $13^{\circ}00'$ East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South $13^{\circ}00'$ East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $07^{\circ}04'13''$ for an arc distance of 61.70 feet to the true point of beginning; thence North $76^{\circ}34'$ East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}59'00''$ for an arc distance of 129.23 feet; thence South $74^{\circ}27'$ East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

357732

BK 0395 PG 1473

CERTIFICATE OF DEATH 3 1994 34

STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITOUTS OR ALTERATIONS
VS-11 (REV. 7/93)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT—FIRST (GIVEN) JAMES		2. MIDDLE P.		3. LAST (FAMILY) FERGUSON	
4. DATE OF BIRTH MM/DD/CCYY 08/27/1937		5. AGE YRS. 57		6. SEX M	
7. DATE OF DEATH MM/DD/CCYY 12/16/1994		8. HOUR 1816			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 5875		11. MILITARY SERVICE 19 55 To 19 58 <input type="checkbox"/> NONE	
12. MARITAL STATUS MARRIED		13. EDUCATION —YEARS COMPLETED 13			
14. RACE WHITE		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER STATE OF CALIFORNIA	
17. OCCUPATION CORRECTIONAL OFFICER		18. KIND OF BUSINESS DEPARTMENT OF CORRECTIONS		19. YEARS IN OCCUPATION 13	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 10870 WALNUT WOOD WAY					
21. CITY RANCHO CORDOVA		22. COUNTY SACRAMENTO		23. ZIP CODE 95670	
24. YRS IN COUNTY 55		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP MARY ANN FERGUSON, WIFE			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 10870 WALNUT WOOD WAY RANCHO CORDOVA, CA 95670		
28. NAME OF SURVIVING SPOUSE—FIRST MARY		29. MIDDLE ANN		30. LAST (MAIDEN NAME) BURKE	
31. NAME OF FATHER—FIRST JAMES		32. MIDDLE ELMER		33. LAST FERGUSON	
34. BIRTH STATE OK		35. NAME OF MOTHER—FIRST DORIS		36. MIDDLE MIRIAM	
37. LAST (MAIDEN) VINCENT		38. BIRTH STATE CA			
39. DATE MM/DD/CCYY 12/29/1994		40. PLACE OF FINAL DISPOSITION RES: MARY ANN FERGUSON 10870 WALNUT WOOD WAY RANCHO CORDOVA, CA 95670			
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED		43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR NEPTUNE SOCIETY SACRAMENTO		45. LICENSE NO. 1335		46. SIGNATURE OF LOCAL REGISTRAR <i>Pete J. Hunter, M.D.</i>	
47. DATE MM/DD/CCYY 12/21/1994 TL					
101. PLACE OF DEATH U.C.D. MEDICAL CENTER		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input checked="" type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER	
104. COUNTY SACRAMENTO					
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 2315 STOCKTON BLVD.				106. CITY SACRAMENTO	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)					
IMMEDIATE CAUSE (A) MYOCARDIAL INFARCTION		TIME INTERVAL BETWEEN ONSET AND DEATH MINS.		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 94-4901	
DUE TO (B) ARTERIOSCLEROTIC HEART DISEASE		15 YRS.		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C)				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 HYPERTENSION, CHRONIC OBSTRUCTIVE PULMONARY DISEASE,					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY ---/--/1974 DECEDENT LAST SEEN ALIVE MM/DD/CCYY 10/20/1994		115. SIGNATURE AND TITLE OF CERTIFIER <i>Merlin A. Mauk M.D.</i>		116. LICENSE NO. G4804	
		117. DATE MM/DD/CCYY 12/20/1994			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP M. MAUK M.D. 9755 LINCOLN VILLAGE DR. SACRAMENTO, CA 95827					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) SEAL					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>Pete J. Hunter, M.D.</i>		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER DEPUTY	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 2990	
				CENSUS TRACT	

IF BEARING THE SEAL OF THE SACRAMENTO COUNTY HEALTH OFFICER, THIS IS A TRUE COPY OF A RECORD ON FILE WITH SACRAMENTO COUNTY VITAL STATISTICS.

DATE: 12/23/1994 REGISTRAR

Pete J. Hunter, M.D.

DEPUTY

John F. Mackenzie

357732
BK0395PG1474

COPY

REQUESTED BY
Mary Ann Ferguson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 13 AM 1:46

LINDA SLATER
RECORDER

\$ 12.00 PAID KO DEPUTY

357732

BK0395PG1475