

WHEN RECORDED MAIL TO:  
LAGUNA SEASIDE ASSOCIATES  
P.O. BOX 2876  
MINDEN, NV. 89423

Order No.  
Escrow No. B70097JC  
R.P.T.T. -0- EXEMPT #10  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, STEVEN C. JACKSON and SHERRIE E. JACKSON, husband and wife

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
LAGUNA SEASIDE ASSOCIATES, a California Limited Partnership

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or  
sufficiency of said instrument, or for the effect of such recording on the title of  
the property involved.

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 23-490-23, specifically described as:  
Being a portion of Section 2, Township 13 North, Range 20 East, M.D.B.&M.,

Parcel B, as set forth on Parcel Map for DONALD L. and ANNETT GARRISON,  
filed for record in the office of the County Recorder of Douglas County,  
State of Nevada, on September 9, 1987, in Book 987, page 791, as Document  
No. 161692.

EXCEPTING THEREFROM any portion lying within Fremont Avenue.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated March 9, 1995

STATE OF NEVADA

County of Douglas )  
 )SS.

On March 10, 1995 )  
before me, a notary public,  
personally appeared  
Steven C. Jackson and  
Sherrie E. Jackson.  
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

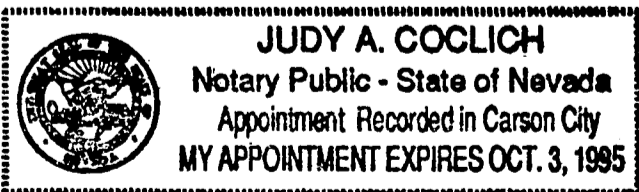
STEVEN C. JACKSON

SHERRIE E. JACKSON

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

Notary Public



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAR 13 AM 1:55

LINDA SLATER  
RECORDER  
PAID & DEPUTY

357738

BK0395PG1484