

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 346369/ 07810	1A. Date of Filing of Orig. Financing Statement September 20, 1994	1B. Date of Orig. Financing Statement September 15, 1994	1C. Place of Filing Orig. Financing Statement Douglas County
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WULKAU, CARL F.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 3931	
2B. MAILING ADDRESS 2966 MOLLY COURT		2C. CITY, STATE NEWBURY PARK, CA	2D. ZIP CODE 91320
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) WULKAU, MARY H.		3A. SOCIAL SECURITY OR FEDERAL TAX NO. 4268	
3B. MAILING ADDRESS Same as 2b above.		3C. CITY, STATE Same as 2b above.	3D. ZIP CODE Same as 2b
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME NEVADA BANKING COMPANY MAILING ADDRESS 1374 U.S. HIGHWAY 395 NORTH CITY GARDNERVILLE STATE NV ZIP CODE 89410		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0170659	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. 1981 FLEETWOOD 52' X 24' MOBILEHOME, VIN CAFL2ABBB16172843; whether any of the foregoing is owned now or acquired later; all accessions, additions, XXXX replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).			

9. (Date) March 8 1995

By _____ (SIGNATURE(S) OF DEBTOR(S)) _____ (TITLE)

By Susan C. Potter (SIGNATURE(S) OF SECURED PARTY(IES)) Assistant Branch Manager (TITLE)
 _____ (TYPE NAME(S)) Nevada Banking Company

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

REQUESTED BY
Nevada Banking Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 14 11:06

LINDA SLATER
RECORDER
3/16/95 PAID KE DEPUTY

357808

BK0395961646

11. **Return Copy to:**

NAME NEVADA BANKING COMPANY	Trust Account Number (If Applicable)
ADDRESS 1374 U.S. HIGHWAY 395 NORTH	
CITY, STATE AND ZIP GARDNERVILLE, NV 89410	

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.