

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

TOM ACKERMAN D.B.A. ACKERMAN PAINTING hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 2,000.00 (TWO THOUSAND DOLLARS) together with interest thereon at the rate of 5 % per annum from 03 / 20 / 95.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); JOSEPH HEFLIN JR., M.D.

3.) That Claimant did from 06 / 01 / 94, until 12 / 31 / 94, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

PAINTING AND PREP

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, JEFF SMITH D.B.A. JR SMITH AND COMPANY 1896 DAYTON STREET, GARDNERVILLE, NEVADA *(\$!)

5.) That the property upon which said lien is sought to be charged is situated in the City of GARDNERVILLE County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

HOME LOCATED AT 2600 OLD RANCH ROAD, GARDNERVILLE, NEVADA

ASSESSORS PARCEL NO. (APN #) 35350C3

In Witness Whereof, I/We have hereunto set my hand/our hands this 10 day of MARCH, 19 95

(Signature of Claimant)

(Signature of Claimant)

TOM ACKERMAN

(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF _____ }

SUBSCRIBED and SWORN to before me,

On this _____ day of _____, 19 _____ personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME Thomas R Ackerman
ADDRESS Po Box 2815
CITY/ST/ZIP Gardnerville NV 89410

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

REQUESTED BY Thomas Ackerman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 MAR 14 P100

LINDA SLATER
RECORDER

357820

7.00 PAID DEPUTY
BK 0395 PG 1662