

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 11th day of January, 1995, recorded in Book BK0195PG1282 as Instrument No. 354074 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

- 1020 Aspen Grove
- 1022 Aspen Grove
- 1024 Aspen Grove
- 1030 Aspen Grove
- 1032 Aspen Grove
- 1034 Aspen Grove
- 1036 Aspen Grove

The name of the owner of the said property, is;

Carson Valley Construction, AKA; Mt. Glen Subdivision, Mr. Edward Birmingham. Richard Birmingham.

ASSESSOR'S PARCEL NO. (APN) \_\_\_\_\_

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 14th day of March, 1995

*[Signature]*  
Signature

Robbie Hadlock  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the instrument.

WITNESS my hand and official seal  
\_\_\_\_\_  
NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO  
NAME Hadlock Heating & A/C.  
ADDRESS P.O. Box 2194  
CITY/ST/ZIP Minden, NV. 89423  
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
*Robbie Hadlock*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAR 14 P1 25

LINDA SLATER  
RECORDER

357821

\$7.00 PAID DEPUTY

BK0395PG1668