

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 328482 on JANUARY 26, 1994, in Book 194 Page 4896 of Official Records of DOUGLAS County, Nevada, and describing land therein as

Lot 466, as shown on the map of the Resubdivision of Lot 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967 as Document No. 37049.

Executed by DALE G. JOHNSTONE AND LENA M. JOHNSTONE
as Trustor, in which BANK OF AMERICA NEVADA
is named as Beneficiary, and WESTERN TITLE COMPANY
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240 BREA, CA. 92622
Address

Dated 3-9-95

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

On 3-9-95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

JENNIFER HUERTA A.V.P.
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Nelda Chavarria
Notary Public in and for said County and State



When recorded by: Nelda Chavarria
BANK OF AMERICA NEVADA
P.O. BOX 2240
BREA, CA. 92622
ATTN: CONSUMER LOAN SERVICING #1324

BANK OF AMERICA NEVADA
JENNIFER HUERTA A.V.P.

Title Order No. M59972TOC
Escrow or Loan No. _____

This Space for Recorder's Use
**REQUESTED BY
WESTERN TITLE COMPANY, INC.**
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'95 MAR 14 P3:50
**LINDA SLATER
RECORDER**
\$7.00 PAID DEPUTY

357834

BK 0395 PG 1694