

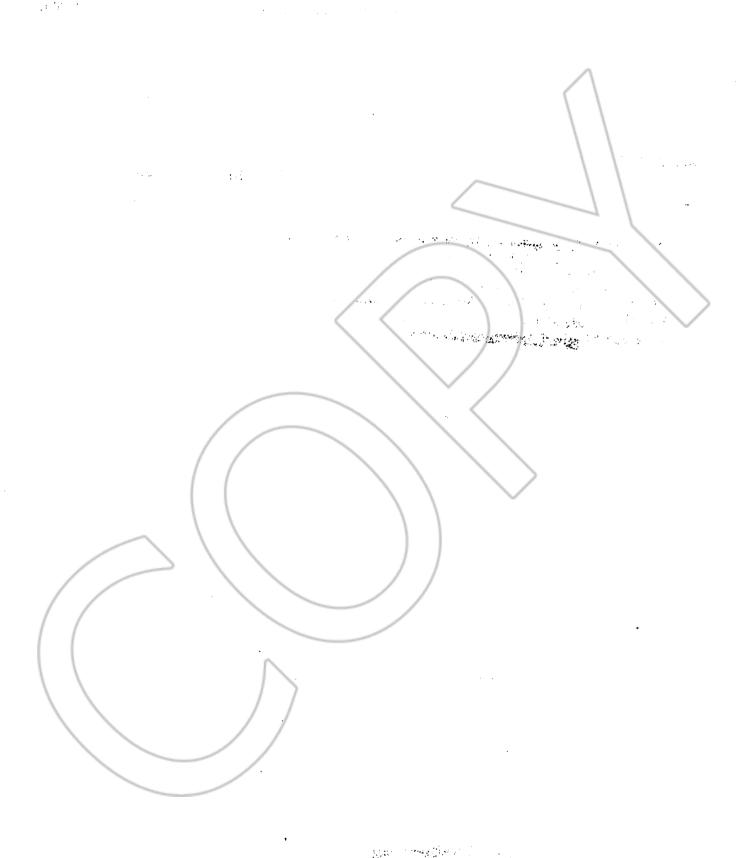
•	ĺ	
٠	1	

ASSIGNMENT OF MC				\\ .	
TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA TH received, hereby grants, assigns and transfers to: The Bank of New You	ork, as Tru	istee unde	r the Pooling and Ser	nor / Trustee) in consi vici <b>ng</b>	deration for value
Agreement dated as	** ****				(Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated	14TH	day of _	DECEMBER		•
, from: 94 JAMES W. RALPH AND DENISE HENDERSHOT-RALPH, HUSBAND AND WIFE AS JOINT TENANT	rs	<u>-</u>		Borrower(s) in the	principal sum of
NINETY SEVEN THOUSAND AND NO / 100	1.5				97,000.00
	1944	day of	December		, in the Official
Records of the Office of the Recorder of Titles in DOUGLAS		A STATE OF THE PARTY OF THE PAR			County,
State of NEVADA on real estate legally described as:	Per I	eed of	Trust		/ /
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY.	$\langle$				
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  STEWART TITLE OF DOUGLAS COUNTY			~ / _		
SIZEVEL LILTE OF POORTING COOKS	The same of	1			
				ŀ	
Tax I.D. No. Commonly known as (street address, city, state	e, zip)	/ /			
1380 TOPAZ LANE, GARDNERVILLE, NEVADA 89410					
together with the note or notes therein described or interest, and all rights accrued under said Mortgage/Deed of Trust.  TMS MORTGAGE INC., A NEW JERSEY	referred CORPORA	/ /	•	to become due	thereon with
Dated  Authorized signature  LORI R. Ac	ekerm	Title CAN	AVP		
THE STATE OF California ) COUNTY OF Los Angeles )				•	
The foregoing instrument was acknowledged be LORI R. ACKERMAN, AVP	efore me	this	14th of	December 19	94 by of
The Money Store, Inc. corporation, on behalf of the corporation.			, a		
Sample of Sea		•			
(Signature o	of Person Ta	king Ackno	owledgment)		
OFFICIAL SEAL CLUCIAN E. LEAHY NOTARY PUCLIS CALIFORNIA LOS ANGELES COUNTY My Comm. Carro. 1995	$\overline{}$	Susar	n E. Leahy	) f	Title
Notary Publ	lic	<del></del>			
(NOTARY SEAL)  My commiss		S:			
Misc/Assument. 357890		\$ 10 \$ 20 20 20		06-95	

STL&D# MONE300 Rev. 09-15-94

BK0395PG1807

Old Lande Collin



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'95 MAR 15 A40 :35

357890 BK 0395PG | 808 LINDA SLATER
RECORDER

88.00 PAID DEPUTY: