

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) MAYLOR, ROBERT D.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 8214	
1B. MAILING ADDRESS P.O. BOX 1680		1C. CITY, STATE MINDEN, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) MAYLOR, KRISTA		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 2121	
2B. MAILING ADDRESS Same as 1b Above		2C. CITY, STATE Same as 1c Above	2D. ZIP CODE Same as 1d
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY) Minden Auto/Electric		3A. FEDERAL TAX NO. 88-0243471	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) P.O. BOX 1680		2A. CITY, STATE MINDEN, NV	2B. ZIP CODE 89423

5. SECURED PARTY NAME NEVADA BANKING COMPANY MAILING ADDRESS 1374 U.S. HIGHWAY 395 NORTH CITY GARDNERVILLE STATE NV ZIP CODE 89410		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0170659
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.
See Attached Exhibit to UCC Financing Statement dated March 7, 1995.

7A. <i>Robert Maylor Krista Maylor</i> SIGNATURE OF RECORD OWNER	7C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. <i>RM</i> (TYPE) RECORD OWNER OR REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) 3-13 1995	12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer) 07893
By: <i>Robert Maylor Krista Maylor</i> SIGNATURE(S) OF DEBTOR(S) (TITLE) NEVADA BANKING COMPANY	
By: <i>[Signature]</i> SIGNATURE(S) OF SECURED PARTY(IES) (TITLE) V.P.	

11. Return Copy to	
NAME NEVADA BANKING COMPANY	
ADDRESS 1374 U.S. HIGHWAY 395 NORTH	
CITY, STATE AND ZIP GARDNERVILLE, NV 89410	

EXHIBIT TO UCC FINANCING STATEMENT

March 7, 1995

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between NEVADA BANKING COMPANY and ROBERT D. MAYLOR; and KRISTA MAYLOR.

COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: **PARCEL 1:**

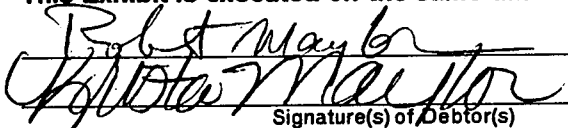
Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

Also commonly known as 1215 Service Drive, Gardnerville, Nevada 89410

This Exhibit is executed on the same date as the UCC Financing Statement by NEVADA BANKING COMPANY and the undersigned.



Signature(s) of Debtor(s)

NEVADA BANKING COMPANY


By: _____
Signature(s) of Secured Party (ies)

358122

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COPY

REQUESTED BY
Nevada Baskins Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 17 10:59

LINDA SLATER
RECORDER

\$19⁰⁰ PAID ko DEPUTY

358122

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