	ANCING STATEMENT IS	presented for filing pu	isualit to the Hevac	a Official Comme	1A. SOCIAL SEC	URITY OR FEDERAL TAX	
DEBTOR (LAST NAME FIRST)					82		
MAYLOR, ROBERT D.			1C. CIT	Y, STATE		1D. ZIP COD	
			MI	NDEN, NV		89423	
P.O. BOX 1680  E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)			1F. CIT	1F. CITY, STATE		1G. ZIP CODE	
ADDITIONAL DEBTOR (IF ANY	)(LAST NAME FIRST)				/\	URITY OR FEDERAL TAX	
MAYLOR, KRISTA				V 07075	2	2D. ZIP COD	
. MAILING ADDRESS				Y, STATE	\ '	Same as	
Same as 1b Above . RESIDENCE ADDRESS (IF A	N INDIVIDUAL AND DIFFER	RENT THAN 2B)		me as 1c Above Y, STATE		2G. ZIP COD	
DEBTOR(S)TRADE NAMES O Minden Auto/	R STYLES (IF AŅY)				3A. FEDERAL TA	AX NO. 1 3 4 7 1	
·					1 00 02	28. ZIP COD	
ADDRESS OF DEBTOR(S) CH	IEF PLACE OF BUSINESS (IF	F ANY)		Y, STATE		89423	
P.O. BOX 1680	1		I MI	NDEN, NV	5A. SOCIAL SEC	URITY NO., FEDERAL TA K TRANSIT AND A.B.A. N	
SECURED PARTY  NAME N	IEVADA BANKING COM	IPANY			NO. OR BAN	K TRANSIT AND A.B.A. N	
	374 U.S. HIGHWAY 395				88-017	0659	
	ARDNERVILLE	STATE NV		ZIP CODE 89410		/ /	
ASSIGNEE OF SECURED PAR				_ /	6A. SOCIAL SEC	URITY NO., FEDERAL TA K TRANSIT AND A.B.A. N	
NAME				1	\		
MAILING ADDRESS				ZIP CODE	\		
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record owner of such real est include description of real pro See Attached Exhibit to	ate, if fixtures, include descri perty from which to be extra	cted. nent dated March 7, 1	hich affixed or to be af	fixed and name of recor	MOUNT OF INDEBTE	State, II OII, gas of IIIIIera	
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## **EXHIBIT TO UCC FINANCING STATEMENT**

March 7, 1995

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between NEVADA BANKING COMPANY and ROBERT D. MAYLOR; and KRISTA MAYLOR.

## **COLLATERAL DESCRIPTION:**

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: PARCEL 1:

Lot 1, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

## PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

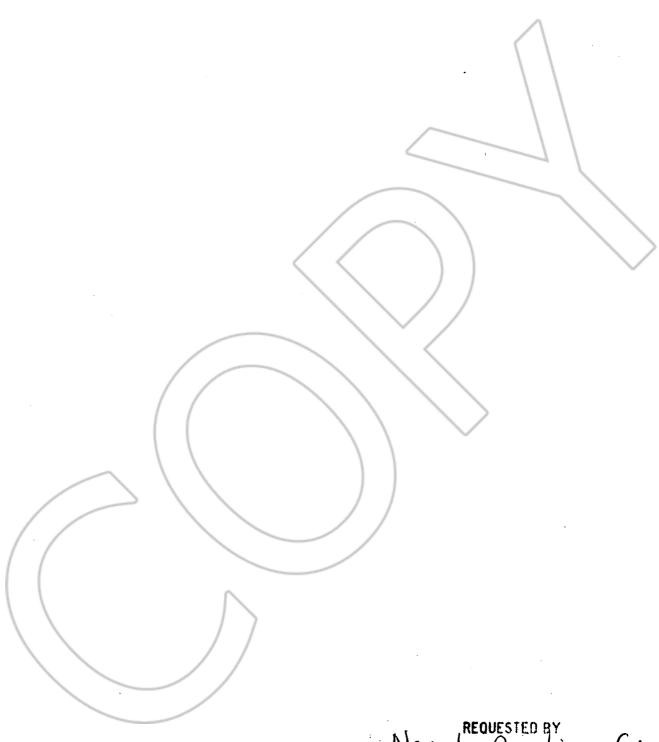
Also commonly known as 1215 Service Drive, Gardnerville, Nevada 89410

This Exhibit is executed on the same date as the UCC Financing Statement by NEVADA BANKING COMPANY and the undersigned.

NEVADA BANKING, COMPANY

By:

Signature(s) of Debtor(s)



Nevada Rosking Co IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 MAR 17 A10 :59

358122 BK 0 3 9 5 PG 2 4 1 3 LINDA SLATER
RECORDER

PAID KO DEPUTY