

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JEANNETTE N. REDMOND, A WIDOW

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 17-381-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand this 16th day of March, 1995.

STATE OF NEVADA

County of Carson City

On 3-16-95 personally appeared before me, a Notary Public Don Howell

who acknowledged that he executed the above instrument.

Carol Costa
Notary Public



GENOA LAKES ASSOCIATES
BY: DON HOWELL, VICE PRESIDENT OF RYDER HOMES, GENERAL PARTNER OF GENOA LAKES ASSOCIATES

ORDER NO. S61149TO
ESCROW NO. C12874CACa

WHEN RECORDED MAIL TO:
JEANNETTE N. REDMOND
P.O. BOX 429
GENOA, NEVADA 89411

The grantor(s) declare(s): #3
Documentary transfer tax is \$0.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEANNETTE N. REDMOND
P.O. BOX 429
GENOA, NEVADA 89411

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That Certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Northwesternly corner of Unit 21 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 81°48'53" W., 188.16 feet from tie point 'B' as shown on said Genoa Lakes Phase 2 Final Map; thence S. 24°01'01" W., along the Westerly line of said Unit 21, 63.67 feet to the TRUE POINT OF BEGINNING; thence S. 24°01'01" W., 24.00 feet; thence S. 52°30'52" E., 40.79 feet; thence S. 59°42'46" E., 37.56 feet to a point on the Westerly line of a public utility easement as shown on the Final Map for Genoa Lakes Phase 1 Planned Unit Development Document No. 302137 of the Douglas County Recorder's Office; thence N. 24°01'01" E., along said public utility easement line, 87.10 feet; thence N. 65°58'59" W., 22.00 feet to a point on the Easterly line of said Unit 21; thence along the Easterly and Southerly boundary lines of said Unit 21 the following 6 courses:

1. S. 24°01'01" W., 36.33 feet;
2. N. 65°58'59" W., 12.33 feet;
3. S. 24°01'01" W., 3.67 feet;
4. N. 65°58'59" W., 25.33 feet;
5. S. 24°01'01" W., 9.50 feet;
6. N. 65°58'59" W., 17.33 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 17 P12:17

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LINDA SLATER
RECORDER
\$8.00 PAID *KJ* DEPUTY