

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JEANNETTE N. REDMOND, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEANNETTE N. REDMOND, OR HER SUCCESSOR(S) AS TRUSTEE OF THE RONALD REDMOND AND JEANNETTE N. REDMOND TRUST, DATED MARCH 26, 1991 (EXEMPTION TRUST)

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 17-381-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness her hand this 23 day of Feb, 1995.

STATE OF NEVADA

County of Carson City

JEANNETTE N. REDMOND

On Feb 23 1995 personally appeared before me, a Notary Public, Jeannette N. Redmond

who acknowledged that she executed the above instrument.

ORDER NO. S61149TO ESCROW NO. C12874CACA

Notary Public Carol Costa

WHEN RECORDED MAIL TO: JEANNETTE N. REDMOND P.O. Box 429 Genoa, Nevada 89411



The grantor(s) declare(s): Documentary transfer tax is \$ 8 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEANNETTE N. REDMOND P.O. Box 429 Genoa, Nevada 89411

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

358130

BK0395PG2433

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 21 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-381-06

PARCEL II

That Certain Exclusive Use and Landscapes Easement described as follows:

Commencing at the Northwesterly corner of Unit 21 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 81°48'53" W., 188.16 feet from tie point 'B' as shown on said Genoa Lakes Phase 2 Final Map; thence S. 24°01'01" W., along the Westerly line of said Unit 21, 63.67 feet to the TRUE POINT OF BEGINNING; thence S. 24°01'01" W., 24.00 feet; thence S. 52°30'52" E., 40.79 feet; thence S. 59°42'46" E., 37.56 feet to a point on the Westerly line of a public utility easement as shown on the Final Map for Genoa Lakes Phase 1 Planned Unit Development Document No. 302137 of the Douglas County Recorder's Office; thence N. 24°01'01" E., along said public utility easement line, 87.10 feet; thence N. 65°58'59" W., 22.00 feet to a point on the Easterly line of said Unit 21; thence along the Easterly and Southerly boundary lines of said Unit 21 the following 6 courses:

1. S. 24°01'01" W., 36.33 feet;
2. N. 65°58'59" W., 12.33 feet;
3. S. 24°01'01" W., 3.67 feet;
4. N. 65°58'59" W., 25.33 feet;
5. S. 24°01'01" W., 9.50 feet;
6. N. 65°58'59" W., 17.33 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 17 P12:20

358130

BK0395PG2434

LINDA SLATER
RECORDER
\$8.00 PAID *ko* DEPUTY