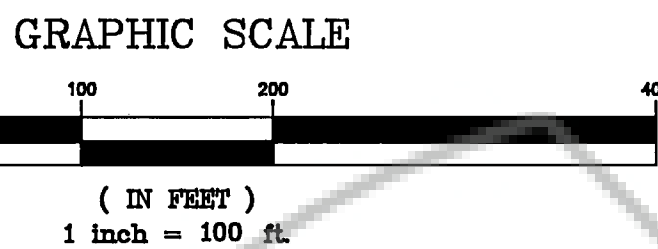
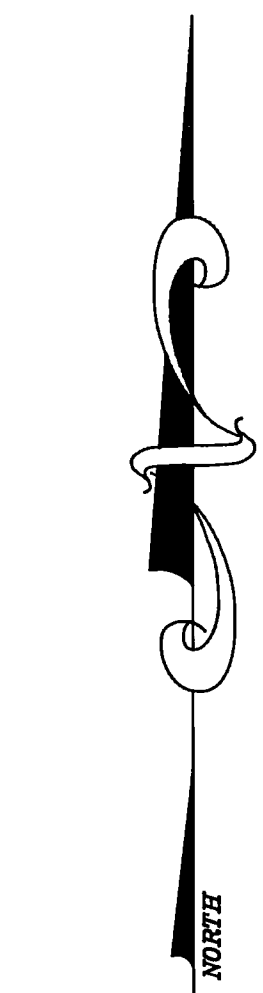


**LEGEND:**

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND 5/8" REBAR W/ CAP 5286
- ⊕ - CENTERLINE
- ⊙ - STREET MONUMENT



**NOTES:**

1. PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY (EXCEPT AS SHOWN).
5. ALL PARCELS SHOWN HERON MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 680' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.

**SURVEYOR'S CERTIFICATE**

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAYMOND M. SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 16TH DAY OF MAY, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*James P. Haddan*  
 JAMES P. HADDAN, S.L.S. 10286  
 No. 5286  
 DATE 1/16/95

**OWNERS CERTIFICATE**

I, RAYMOND M. SMITH, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

*Raymond M. Smith*  
 RAYMOND M. SMITH DATE

STATE OF NEVADA }  
 COUNTY OF DOUGLAS } S.S.

ON THIS 23<sup>RD</sup> DAY OF January 1995 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RAYMOND M. SMITH, PERSONALLY KNOWN OR PROVEN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.

GAYLE GISSSELL  
 Notary Public - State of Nevada  
 Appointment Recorded in Carson City  
 MY APPOINTMENT EXPIRES FEB. 11, 1995

*Gayle Gissell*  
 NOTARY PUBLIC

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT.  
 DEED OF TRUST - IN FAVOR OF WILLIAM D. BOSTON ETAL RECORDED 12-14-94 BOOK 1294 PAGE 5020.

THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.  
 DEED OF TRUST - IN FAVOR OF WILLIAM D. BOSTON ETAL RECORDED 3-4-94 N BOOK 584 PAGE 852

*James D. Rose*  
 JAMES D. ROSE DATE  
 VICE PRESIDENT  
 STEWART TITLE CO.

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Lilli Poney* 1-20-95 DATE  
 SOUTHWEST GAS  
*Richard L. Lamb* 1/23/95 DATE  
 SIERRA PACIFIC POWER  
*L. Roseman* 01-20-95 DATE  
 CONTINENTAL TELEPHONE CO. DATE

**COUNTY ENGINEER'S CERTIFICATE**

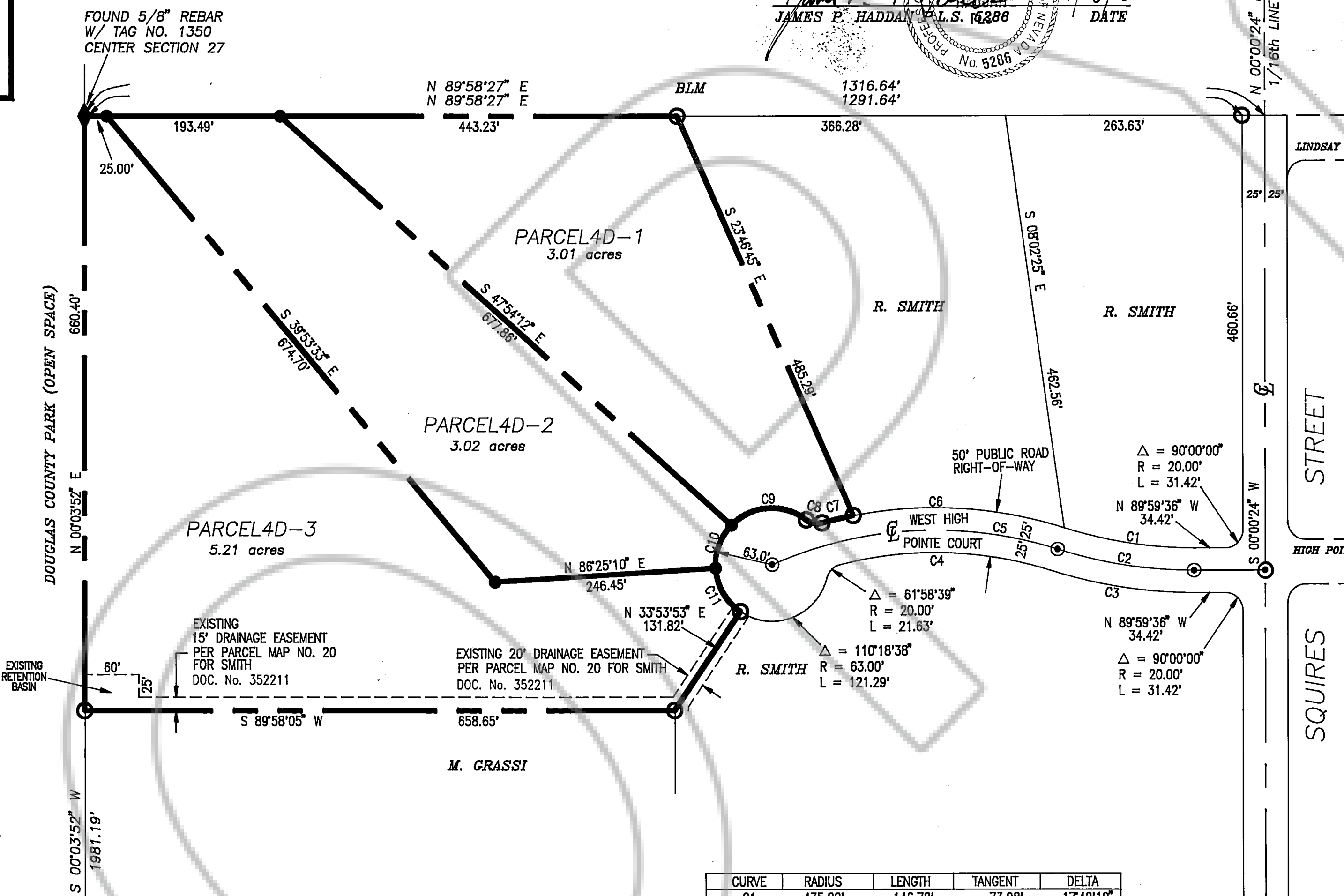
I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Chris M. Tschirhart* 3-15-95 DATE  
 CHRIS M. TSCHIRHART, P.E.  
 ACTING DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 17<sup>TH</sup> DAY OF January, 1995, AND WAS DULY APPROVED; IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

*John Doughty* 3/16/95 DATE  
 JOHN DOUGHTY  
 PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR



CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	475.00'	146.78'	73.98'	1742'19"
C2	500.00'	154.51'	77.87'	1742'19"
C3	525.00'	162.23'	81.77'	1742'19"
C4	425.00'	238.45'	122.46'	3208'49"
C5	450.00'	326.08'	170.57'	4131'05"
C6	475.00'	238.20'	121.88'	2833'55"
C7	475.00'	35.74'	17.88'	0418'40"
C8	20.00'	18.51'	9.98'	5301'57"
C9	63.00'	91.71'	56.14'	8324'20"
C10	63.00'	52.64'	27.97'	4752'35"
C11	63.00'	57.75'	31.08'	5231'16"

**BASIS OF BEARINGS**  
 THE SOUTH LINE OF THE SE 1/4 OF SECTION 27, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NV. (BEARING N 89°57'00" E)

**COUNTY TAX COLLECTOR**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

*Barbara J. Reed* 3-16-95 DATE  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17<sup>TH</sup> DAY OF March, 1995 AT 55 MINUTES PAST 9 O'CLOCK P.M., IN BOOK 395 OF OFFICIAL RECORDS, AT PAGE 2506, DOCUMENT NUMBER 358150 RECORDED AT THE REQUEST OF RAYMOND M. SMITH

*Sammy James - Deputy*  
 DOUGLAS COUNTY RECORDER

TOTAL AREA = 11.24 ACRES

PARCEL MAP #21  
 FOR  
 RAYMOND M. SMITH

A DIVISION OF PARCEL 4D OF THAT CERTAIN PARCEL MAP FOR SMITH RECORDED AS DOCUMENT NO. 352211 IN THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS CO., NEVADA  
 BEING A PORTION OF THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS CO., NEVADA

HADDAN ENGINEERING 933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702)883-6595

DRAWN BY: S. WALKER 12-23-94 DRAWING NO.: 93162PM3