

1 RETURN RECORDED DEED TO:
2 ANDREW MacKENZIE, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 402 North Division Street
6 Carson City, NV 89703
7 APN: 25-613-08

GRANTEE:
LINDA L. SCHAAN, Trustee
1360 Northampton
Gardnerville, NV 89410

8 R.P.T.T. \$ # 8

GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made this 14 day of March,
10 1995, by and between LOUIS R. SCHAAN and LINDA L. SCHAAN, husband
11 and wife, grantors, and LINDA L. SCHAAN, Trustee of "THE SCHAAN
12 FAMILY 1995 TRUST," of 1360 Northampton, Gardnerville, Nevada
13 89410, grantee,

W I T N E S S E T H:

14 That the grantors, in consideration of the sum of TEN
15 DOLLARS (\$10.00), lawful money of the United States, and other
16 good and valuable consideration to them in hand paid by the
17 grantee, the receipt whereof is hereby acknowledged, do by these
18 presents grant, bargain and sell to the grantee, and to her
19 successors and assigns, all that certain parcel of real property
20 with improvements located thereon, situate in the county of
21 Douglas, state of Nevada, and more particularly described as
22 follows:

23 (See Exhibit "A" attached hereto and
24 incorporated herein by this reference.)

25 TOGETHER WITH all and singular the tenements,
26 hereditaments and appurtenances thereunto belonging or in anywise
27 appertaining and the reversion and reversions, remainder or
28 remainders, rents, issues and profits thereof. **358152**

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TO HAVE AND TO HOLD all and singular the premises,
together with the appurtenances, unto the said grantee and to her
successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this
conveyance the day and year first above written.

Louis R. Schaan

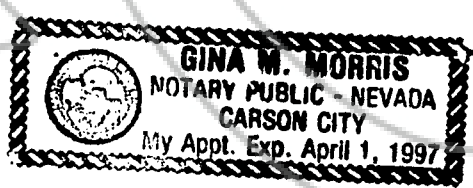
LOUIS R. SCHAAN

Linda L. Schaan

LINDA L. SCHAAN

STATE OF NEVADA)
 : ss.
CARSON CITY)

On March 14, 1995, personally appeared before
me, a notary public, LOUIS R. SCHAAN and LINDA L. SCHAAN,
personally known (or proved) to me to be the persons whose names
are subscribed to the foregoing document, and who acknowledged to
me that they executed the foregoing document.



Gina M. Morris

NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 36, in Block D, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada.

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REQUESTED BY
Allison, MacKenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 17 P2:23

LINDA SLATER
RECORDER
PAID *ke* DEPUTY