

RECORDING REQUESTED BY

ORDER # *Mrs & Mrs Hicks*
APN *8127 E CARNATION WAY*
ANAHEIM CA 92808

WHEN RECORDED MAIL TO

NAME *MR. STEVEN JAMES FEATHER*
STREET ADDRESS *13 Tobago Street*
CITY & STATE *Laguna Niguel, CA 92677*

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

ALL
PTN.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 3.90

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____
- () Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RANDALL HICKS and JEANNETTE HICKS, husband and wife as joint tenants with right of survivorship.

hereby GRANT(S) to RANDALL HICKS and JEANNETTE HICKS, husband and wife as joint tenants as to an undivided 1/2 interest and STEVEN JAMES FEATHER a single man as to an undivided 1/2 interest all as tenants in common

the property in DOUGLAS County, State of ~~California~~ ^{NEVADA} described as:

THE RIDGE TAHOE, NAEGLE BUILDING, SWING SEASON, WEEK #32-113-23-01, STATELINE, NV 89449

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit "B" is attached is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Mail tax statements to same as above

Date March 1, 1995

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared,

Randall Hicks

RANDALL HICKS
Jeannette Hicks

JEANNETTE HICKS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same. Witness my hand and official seal.

Signature _____

Name (Typed or Printed)

358757

BK 0395PG4001

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 113 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

358757

BK 0395 PG 4002

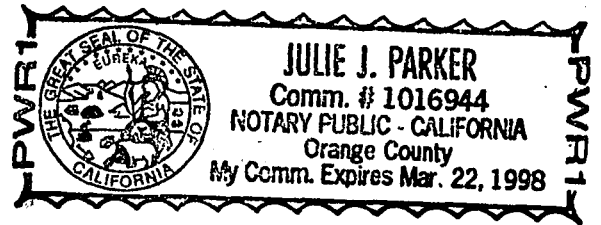
An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 113 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-190-23
State of California } SS.
County of Orange

Title or Type of Document: _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On 3-1-95 before me, JULIE J. PARKER
Notary Public, personally appeared RANDY HICKS AND TENNETTE HICKS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature] (Seal)
FD-1 (Revised 1/93)



REQUESTED BY
Randall Hicks
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 27 P12:19

LINDA SLATER
RECORDER
\$ 9.00 PAID AB DEPUTY

358757
BK0395PG4003