

R.P.T.T. \$ 9.10

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Gwendolyn J. Pele, an unmarried woman and Andrew D. K. Pele, a single man and Daniel E. K. Pele, a single man and Paul K. L. Pele, a single man, Grantors** in consideration of ten dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, and Sell unto **ALL SEASONS DEVELOPMENT INCORPORATED, an Arizona Corporation, Grantee** and Grantees heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village Recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

A.P.N.: 41-290-02

Witness my/our hand(s) the 20th day of January, 1995.

[Signature]  
Daniel E. K. Pele

[Signature]  
Gwendolyn J. Pele

[Signature]  
Paul K. L. Pele

[Signature]  
Andrew D. K. Pele

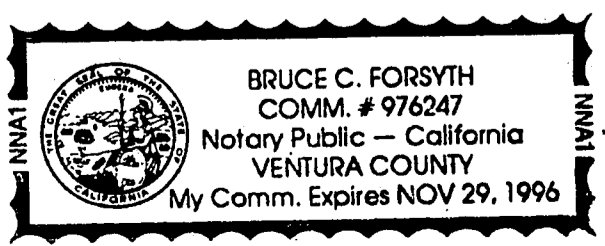
STATE OF CALIFORNIA  
County of VENTURA ) ss.

On this 14TH day of MARCH 1995

personally appeared before me, a Notary Public in and for said County and State  
Gwendolyn J. Pele

personally known (or proved) to me to be the person(s) whose name(s) is (are) subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

[Signature]  
Notary Public  
My Commission Expires: Nov. 29, 1996



WHEN RECORDED MAIL TO:  
ALL SEASONS DEVELOPMENT  
Attn: Hazel Eyrich  
P. O. Box 1243  
Sedona, AZ 86339 ✓

358764  
BK 0395PG4015

**EXHIBIT "A"**

**LEGAL DESCRIPTION ATTACHED TO DEED**

**EXECUTED BY PELE IN FAVOR OF ALL SEASONS DEVELOPMENT INCORPORATED**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOW:**

**PARCEL ONE:**

**An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.**

**(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL TWO:**

**A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL THREE:**

**A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.**

**The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.**

**a Portion of APN 41-290-02**

**358764**

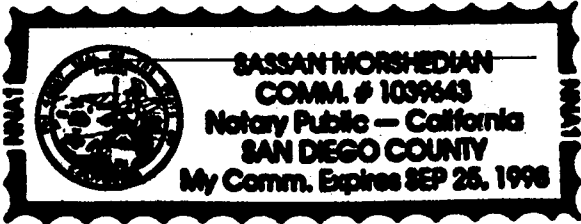
**BK 0395 PG 4016**

STATE OF California )  
 ) SS  
COUNTY OF San Diego

This instrument was acknowledged and executed before me this 1 day of 3, 1995, by Andrew D. K. Pele.

Sassan Morshedian  
Notary Public

My Commission Expires:



STATE OF TEXAS )  
 ) SS  
COUNTY OF EL PASO

This instrument was acknowledged and executed before me this 14 day of February, 1995, by Daniel E. K. Pele.

Cent M  
Notary Public

My Commission Expires:

2/9/98

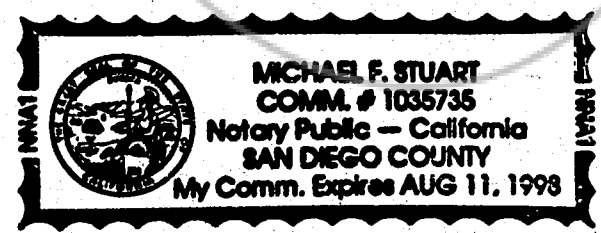
**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of San Diego }

On 1 MARCH 1995 before me, Michael F. Stuart, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared PAUL K. Pele  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Michael F. Stuart  
SIGNATURE OF NOTARY

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document GRANT, BARGAIN SALE DEED  
Number of Pages 1 Date of Document 20 JAN 1995  
Signer(s) Other Than Named Above NONE

BK 0395PG 4017  
358764

COPY

REQUESTED BY  
*All Seasons Dev. Inc.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAR 27 P12:46

358764  
BK 0395 PG 4018

LINDA SLATER  
RECORDER  
\$10.00 PAID *AS* DEPUTY