

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

GARY R. DAVIS, JR. AND MARIA G. DAVIS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DARRYL G. HUFF AND SUZANNE FORD HUFF, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever; all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23RD day of MARCH, 1995.

[Signature]
GARY R. DAVIS JR.,

[Signature]
MARIA G. DAVIS

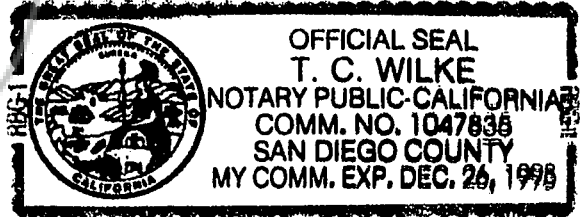
STATE OF California
COUNTY OF San Diego

) SS.

On March 28, 1995, personally appeared before me, a Notary Public, GARY ROBERT DAVIS JR. AND MARIA GRAZIA DAVIS

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED, MAIL TO:

DARRYL G. HUFF
15 SUNBEAM COURT
RENO, NV 89511

The Grantor(s) declare(s):
Document Transfer Tax is \$123.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
MR. AND MRS. HUFF
15 SUNBEAM COURT
RENO, NV 89511

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

All that portion of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and that portion of Parcels 3A-2 and 3A-3 as shown on the parcel map for JAMES F. JORDON, filed for record on February 14, 1990 Document No. 220191, more particularly described as follows:

Beginning at the Southwest corner of said 3A-3; thence North 0°15'26" West 337.31 feet; thence North 89°55'41" East, 1,112.69 feet; thence South 26°55'40" East 165.04 feet to the beginning of a tangent curve to the right with a radius of 960 feet, and a central angle of 12°26'42"; thence along said curve an arc length of 208.51 feet; thence North 89°51'32" West, 1,259.50 feet to the POINT OF BEGINNING.

Said Parcel being further shown on Record of Survey and Lot Line Adjustment for James F. Jordon recorded in the Office of the Douglas County Recorder on July 22, 1991 in Book 791, page 3510, as Document No. 255777 of Official Records.

Assessors Parcel No. 23-295-54.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 30 10:40

LINDA SLATER
RECORDER

S. J. PAID *SL* DEPUTY

359052

BK 0895 PG 4806