

Grant, Bargain, Sale Deed

APN 13-311-07

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 163.15**

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____ and

Realty not sold.

THIS INDENTURE WITNESSETH: That NEUFFER HOMES & DEVELOPMENT, INC., a Nevada
corporation

in consideration of \$ 10.00**, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to RICHARD A. REGO, JR. and MARIAN J. REGO, husband and wife as
joint tenants with right of survivorship

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 12 IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1,
A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER,
STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AS FILE NO.
325265, OFFICIAL RECORDS. *g*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my _____ hand this 20th day of March, 1995

NEUFFER HOMES & DEVELOPMENT, INC.

BY: _____
MIKE NEUFFER, PRESIDENT

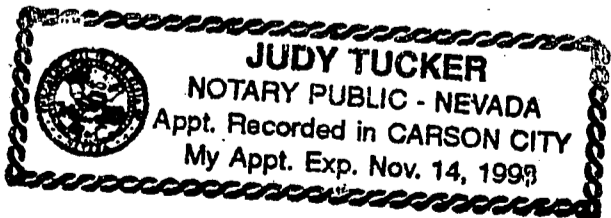
STATE OF NEVADA }
COUNTY OF Carson City }

On March 20, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Mike
Neuffer, President personally known (or proved) to me to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.

WITNESS MY hand and official seal.

Judy Tucker

Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Richard Rego
3687 Hillside Drive REQUESTED BY
Rocklin, CA 95678 WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 30 11:30

LINDA SLATER
RECORDER

\$ 7.00 PAID *KB* DEPUTY

359062

BK 0395 PG 4820