



JR., et ux, by Deed recorded March 18, 1986, in Book 386, Page 1405 as Document No. 132251, and as referenced on Record of Survey recorded March 18, 1986, in Book 383, Page 1404, as Document No. 132250, of the Official Records.

A.P.N. 23-260-59

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property, including, but not limited to, the right under #79-000-C-5, issued by U.S. Water Master, conveying 4.60 acres.

TOGETHER WITH 5 shares of Allerman-Upper Virginia Irrigation Company, Inc. Ditch stock.

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAR 30 12:08

LINDA SLATER  
RECORDER  
\$ 8.00 PAID 37 DEPUTY

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