WHEN RECORDED MAIL TO:

ROBERT T. RYAN 2905 CARSON RIVER ROAD MARKLEEVILLE, CA 96120 Order No. M70018SD R.P.T.T. # 457.60

XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KEVIN J. SERGOTT and SONDRA L. WRIGHT SERGOTT, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to ROBERT T. RYAN AND BARBARA J. RYAN, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 23-260-59 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Parcel 1-A, as shown on the Parcel Map No. 1 for HENRY R. BUTLER B TESTAMENTARY TRUST, recorded May 21, 1984, in Book 584, Page 1791, as Document No. 101101 and by Certificate of Amendement Recorded September 7, 1984, in Book 984, Page 599, as Document No. 106406, of Official Records of Douglas County, Nevada

EXCEPTING THEREFROM that portion of said land Deeded to JOHN B. LAXAGUE, (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 16, 1995

STATE OF NEVADA

County of Mugla

on March 27 1995)ss. before me, a notary public,

personally appeared

Sondra L. WRIGHT SORGOTT

personally known or proved to

me to be the person(s) whose

name(s) All subscribed to the

above instrument who ack
nowledged that How executed

the instrument

Notary Public

KEVIN J. SERGOTT

SONDRA L. WRIGHT SERGOTT

SUZANNE CHEECHOV

Notary Public - State of Nevada
Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES JUNE 25, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

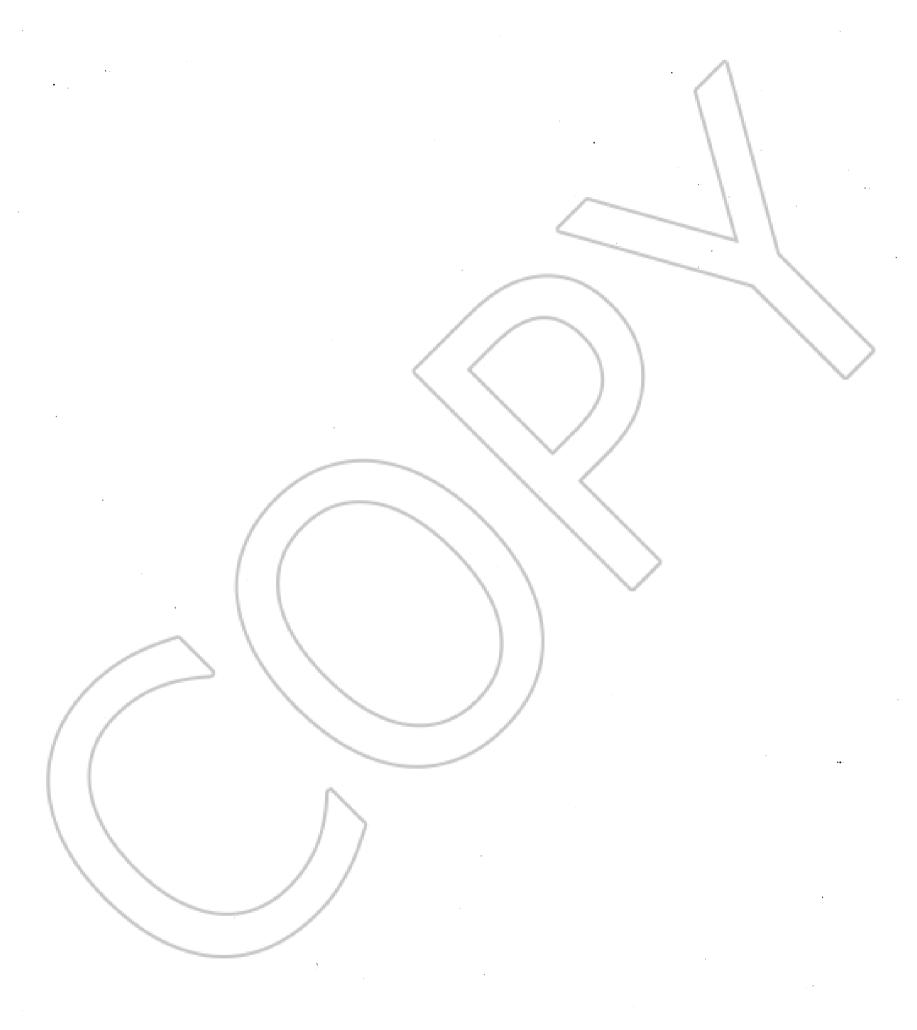
deed

JR., et ux, by Deed recorded March 18, 1986, in Book 386, Pafe 1405 as Document No. 132251, and as referenced on Record of Survey recorded March 18, 1986, in Book 383, Page 1404, as Document No. 132250, of the Official Records.

A.P.N. 23-260-59

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property, including, but not limited to, the right under #79-000-C-5, issued by U.S. Water Master, conveying 4.60 acres.

TOGETHER WITH 5 shares of Allerman-Upper Virginia Irrigation Company, Inc. Ditch stock.



IN OFFICIAL RECORDS OF DOUGLAS, CO., NEVADA

MAR 30 P12:08

LINDA SLATER
RECORDER 359070

BK 0395PG4845