

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 1st day of December, 1994, recorded in Book 1294 PG 0144 as Instrument No. 351717 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien) All that certain lot of land situate in the County of Douglas, State of Nevada, described as follows: Lot 7 in Block C, together with all that common area, as set forth on the final map of Mountain Glen, Phase 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874-also known as 1032 Aspen Grove, Minden, Nevada. Parcel # 25-532-07

OWNERS: GREEN VALLEY PROPERTIES

ASSESSOR'S PARCEL NO. (APN) 25-532-07

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 30 day of March, 1995

Anne Goldberg
Signature
Anne Goldberg
Print or type name here

Signature
Print or type name here

STATE OF _____)
COUNTY OF _____)
On this _____ day of _____, 19____
personally appeared before me, a Notary Public

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that _____ he _____ executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME Hub Discount Carpets
ADDRESS 1581 HWY 395 #B
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
Hub discount Carpets
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAR 30 P2:33

LINDA SLATER
RECORDER
\$700 PAID *SD* DEPUTY

359077

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