APN 29-232-17

Grantee:
GEORGE A. RAINEY
578 Meadow Drive
Walker, California 96107

## **QUITCLAIM DEED**

THIS INDENTURE, made this 4th day of April, 1995, by GEORGE A. RAINEY, hereinafter called Party of the First Part, and GEORGE A. RAINEY, Trustee of THE GEORGE A. RAINEY TRUST, dated the 4th day of April, 1995, hereinafter called Party of the Second Part.

## WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents QUITCLAIM unto the said Party of the Second Part, all of their right, title and interest in and to that certain parcel of improved real property located in the county of Douglas, State of Nevada, and more particularly described as follows:

Lot 11, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas county, Nevada, on March 1, 1991, on Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

359642 BK 0495PG 1015 TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Party of the Second Part.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand the day and year first above written.

DATED this // day of April, 1995.

GEORGE A. RAINEY

## ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) : SS COUNTY OF MONO )

On this k day of April, 1995 before me, the undersigned, a Notary Public, personally appeared GEORGE A. RAINEY known to me to be the person described in and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

NOTABY PUBLIC STATE OF NEVADA County of Douglas JOY PASEK
My Appointment County May 19, 1997

When recorded mail to: Robert L. Crowell, Esq.

CROWELL, SUSICH, OWEN & TACKES, LTD.

P O Box 1000

Carson City, NV 89702

NOWELL Susich stal IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

PAID 6/1 DEPUTY