



EXHIBIT 'A':

THE NW 1/4 OF THE NE 1/4 AND THE SOUTH HALF OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.4M., DESCRIBED AS FOLLOWS:

SAID LAND MORE FULLY SHOWN AS PARCELS 27, 35 AND 36 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., ALSO KNOWN AS DANGBERG ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 6, 1980, AS DOCUMENT NO. 44253.

TOGETHER WITH ALL THOSE CERTAIN APPURTENANT ACCESS AND UTILITY EASEMENTS FOR INGRESS AND EGRESS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 6, 1980, AS DOCUMENT NO. 44253.

APN 21-290-16, 21-290-35 AND 21-290-36.

REQUESTED BY  
*Dwight Williams*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR -7 10:56

LINDA SLATER  
RECORDER

\$ *800* PAID *Ch* DEPUTY

1

359643  
BK0495PG1018