

RECORDING REQUESTED BY:  
TRAVIS M. JACKSON, ESQ.

✓ WHEN RECORDED MAIL TO:  
Travis M. Jackson  
250A Twin Dolphin Drive  
Redwood City, CA 94065

FOR RECORDER'S USE

The undersigned grantor(s) declare(s): # 8  
Documentary transfer tax is \$ NONE - NO CONSIDERATION  
This is a transfer to an irrevocable Charitable Remainder Unitrust.

### GRANT DEED

WITH NO CONSIDERATION being received therefor, **WILLIAM JOSEPH PARKER GRACE, aka WILLIAM J. P. GRACE**, an unmarried man, does hereby grant(s) to **MICHAEL P. GAMBOA**, Trustee of **THE WILLIAM J. P. GRACE CHARITABLE REMAINDER UNITRUST**, U/A dated March 22, 1995, the following described real property located in Glenbrook, County of Douglas, state of Nevada:

A Portion of Fractional Lot Three (3) of Section Three (3), Township 14 North, Range 18 East, M.D.B.&M., bounded and described as follows:

Beginning at the quarter corner between Sections 3 and 4 of said Township 14 North, Range 18 East; thence running north 39°34' East 200.0 feet along the East and West center line of said Section 3; thence South 0°18' West 1485.17 feet parallel to the line between Sections 3 and 4 to the meander line of Lake Tahoe; thence North 74° West 207.73 feet along said meander line to the meander corner between Sections 3 and 4; thence North 0°18' East 1426.40 feet along the section line to the place of beginning.

"Excepting any portion of the above described property lying below the 6229.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

APN: 1-020-02

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Dated

March 22, 1995

*William Joseph Parker Grace*

**WILLIAM JOSEPH PARKER GRACE  
aka WILLIAM J. P. GRACE**

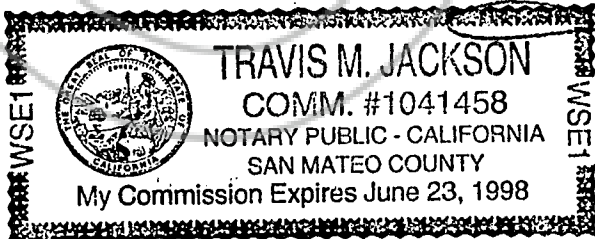
**MAIL TAX STATEMENT TO:**

Michael P. Gamboa  
One Embarcadero Center, Suite 1970  
San Francisco, CA 94111

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN MATEO )

On March 22, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM JOSEPH PARKER GRACE**, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Travis M. Jackson*  
\_\_\_\_\_  
Notary Public in and for said State.

COPY

REQUESTED BY  
*Travis Jackson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'95 APR -7 A11 :00

359645

BK 04 95 PG 1 023

LINDA SLATER  
RECORDER  
\$ <sup>9.00</sup> PAID *Bh* DEPUTY