

THIS INDENTURE WITNESSETH: That IRENE M. MORRIS, a Married Woman, as her sole and  
Separate Property

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES OF THE JOHN F. AHERN FAMILY TRUST

UTD JULY 13, 1983

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 200 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960 AS DOCUMENT NO. 15653.

APN 5-041-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand this 6<sup>th</sup> 14 day of April, 19 95.

STATE OF NEVADA

SS

COUNTY OF Douglas

Irene M. Morris  
Irene M. Morris

On \_\_\_\_\_  
personally appeared before me, a  
Notary Public, Irene M. Morris  
\_\_\_\_\_ personally known or  
proved to me to be the person whose  
name(s) is/are subscribed to the  
above instrument who acknowledged  
that s he executed the above  
instrument

Notary Public

WHEN RECORDED MAIL TO:

John F. Ahern Family Trust  
P.O. Box 10269  
Zephyr Cove, Nv 89448]

The grantor(s) declare(s):  
Documentary transfer tax is \$ 154.70  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

359646

BK0495PG1024

STATE OF NEVADA )

\$\$

COUNTY OF DOUGLAS )

ON April 6, 1995, personally appeared before me, a

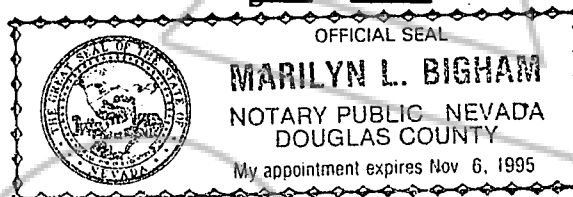
NOTARY PUBLIC, IRENE M. MORRIS

personally known or proved to me to be the person whose name(s) is/are

subscribed to the above instrument who acknowledged that s he

executed the instrument.

Marilyn L. Bigham  
Notary Public



**COPIES**

REQUESTED BY  
**PACIFIC TITLE, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 APR -7 AM 11:13

**359646**

LINDA SLATER  
RECORDER

**BK0495PG1025**

**\$8.00 PAID LB DEPUTY**