RP.T.T.

QUITCLAIM DEED

this QUITCLAIM DEED, Executed this 4th day of April , 1995
by first party, Lisa Michelle Bray
whose post office address is 2305 Field crest, Carson City, NV 89701
to second party, William Plas Bray, Jr.
whose post office address is 201 W. Adams, Carson City, NN 89703

WITNESSETH, That the said first party, for good consideration and for the sum of paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA

 $^{
m to~wit}$ An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FORM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended. ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year" as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Diace Michelle Brass

4-4-95

4-4-95

State of

County of

1 wada

april

, 19 **95**

Then personally appeared

to me known to be the person described in and who executed the foregoing instrument and

Appointment EXPIRES DEC. 1, 1996

Notary

SS.

y Public ommission Expires

0 53926 20040 5

My Commission Expires:

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executed the same.



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LINDA SLATER
RECORDER
PAID DEPUTY