

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ARCHIE A. MURCHIE**, surviving Joint Tenant, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey, without consideration, to **ARCHIE A. MURCHIE**, Trustee of **The Murchie Family Trust U/D/T 3-30-95**, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 5 of Sierra Estates, Douglas County, Nevada, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, September 27, 1960.

Assessor's Parcel No. 13-063-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

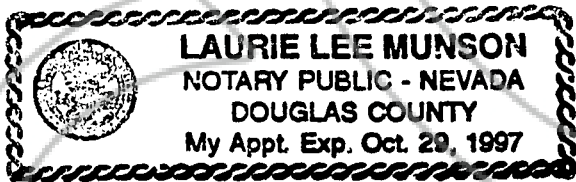
Witness my hand this 30th day of March, 1995.

STATE OF NEVADA)
) : ss.
County of Douglas)



ARCHIE A. MURCHIE

On March 30th, 1995,
personally appeared before me, a Notary Public,
ARCHIE A. MURCHIE, personally known or
proved to me to be the person whose name is
subscribed to the above instrument, who
acknowledged that he executed the instrument.


Notary Public

WHEN RECORDED MAIL TO:

SHEERIN, WALSH & KEELE

1692 COUNTY ROAD

MINDEN, NEVADA 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ EX # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

ARCHIE A. MURCHIE
3638 GREEN ACRE DRIVE
CARSON CITY, NEVADA 89705

REQUESTED BY
Sheerin, Walsh & Keele
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR -7 P2:41

LINDA SLATER
RECORDER

\$ 7.00 PAID BH DEPUTY

359671

BK0495PG1071