

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JACK A. RICHARDSON, a marriedman as his sole and separate property ~~XXXXXXXXXXXXXXXXXXXX~~  
~~XX~~

do(es) hereby **GRANT, BARGAIN AND SELL** to

ADAM MARUCHA and MARIA D. MARUCHA husband and wife as Joint Tenants,  
with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, being Assessor's Parcel  
Number **25-420-45**, specifically described as follows:

Lot 45, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map recorded in the office of  
the County Recorder o December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B, & C, designated as common areas of said subdivision

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents,  
issues of profits thereof.

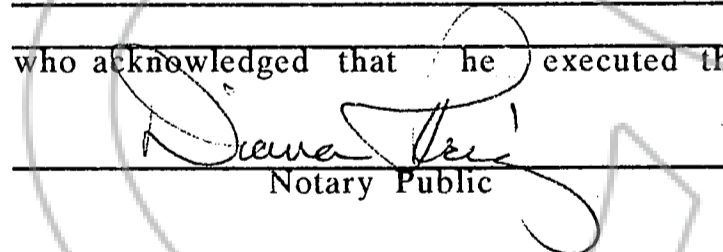
WITNESS my hand this 28 day of March, 1995 .

  
\_\_\_\_\_  
JACK A. RICHARDSON

STATE OF NEVADA  
COUNTY OF DOUGLAS

On March 28, 1995 personally appeared before me, a Notary Public, \_\_\_\_\_  
JACK A. RICHARDSON

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:  
Mr. & Mrs. A. Marucha  
788 B Linda Drive  
Gardnerville, Nv 89410

 DIANA TRIZ  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 1, 1998

The grantor (s) declare:  
Documentary transfer tax is \$97.50  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_

**95 APR -7 P4:49**

CROWELL, SUSICH, OWEN & TACKES, LTD.  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NV 89702

**359705**

LINDA SLATER  
RECORDER  
\$ 7.00 PAID Bl DEPUTY

**BK0495PG1144**