| | 000000000000000000000000000000000000000 |
|--|---|
| | R.P.T.T., \$16.90 |
| 0000 | THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED |
| Jololololol | THIS INDENTURE, made this |
| De Oe | Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; |
| John | TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; |
| Joogoffoloffoloff | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |
| John | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. |
| 10000 | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. |
| olololol | STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc., |
| John Orde Orde Orde Orde Orde Orde Orde Orde | On this day of day of notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood |
| | Development Inc., a Nevada corporation, and he |

acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general

By:

Robert W. Dunbar, Treasurer, Chief Financial Officer

28-013-46-82

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

partnership.

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street STEPHEN D. PERRY CLARISSA M. PERRY

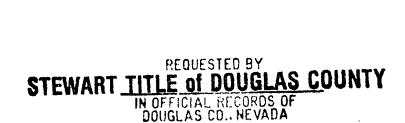
21372 LAKE FORREST DR. APT. F

Address City & State

92630 LAKE FORREST CA

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Records οf Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 13 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Even</u>-numbered in accordance with years said Declarations.

A portion of APN: 42-254-13



'95 APR 10 A10:10

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LINDA SLATER
RECORDER

SO PAID BL DEPUTY