## **REQUEST FOR NOTICE Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and	
a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 236528	
on, in Book	1090 Page 1916 of Official Records
of <u>DOUGLAS</u> County, Nevada, and describing land therein as	
LOT 630, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1973 DOCUMENT NO. 66512.	
•	
Executed by KATHLEEN A. PERUSSE	
as Trustor, in whichNORWEST MORTGAGE, INC.	
is named as Beneficiary, andFIRST_CENTENNIAL_TITLE_CO.	
as Trustee, be mailed to <u>BANK OF AMERICA NEVADA</u> .	
atP.O. BOX 2240 BREA, CA. 92622	
Dated 4-6-95	PANTE OF AMERICA AND A
Dated 10 /3	BANK OF AMERICA MEVADA
STATE OF ARIZONA	TENNY FEED LISTED TO A 17 D
COUNTY OF MARICOPA ss	JENNIFER HUERTA, A.V.P.
On 4-6-95 before me, the	
undersigned, a Notary Public in and for said County	Title Order No. <u>95030260</u>
and State, personally appeared	F60002750
JENNIFER HUERTA	Escrow or Loan No560002750
known to me to be the person described in and who	This Space for Recorder's Use
executed the foregoing instrument, who acknowledged	
to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
Notary Public in and for said County and State	
OFFICIAL SEAL	STEWART TITLE of DOUGLAS COUNT
When recorded mail Nelde Chavarria Notary Public State of Artions	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 APR 10 A10:15

LINDA SLATER RECORDER

P.O. BOX 2240

BANK OF AMERI

BREA, CA. 92622

ATTN: CONSUMER LOAN SERVICING #1324

359725

MARICOPA COUNTY My Comm. Exp. Nov. 8, 1896