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GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALAN F. OLSON, a married man dealing with his separate property

does hereby GRANT, BARGAIN AND SELL to

OLSON ENTERPRISES, L. P., a California limited partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

All of Lot 34 and the south one foot of Lot 33 lying adjacent to the northerly line of Lot 34, Skyland Subdivision No. 1, as shown on the map of said subdivision filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958.

Subject, however, to liens and encumbrances of record.

APN: 05-051-15

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED <u>3.30</u>, 1995.

ALAN F. OLSON

MAILING ADDRESS OF GRANTEE:

Olson Enterprises, L. P. c/o Alan F. Olson P. O. Box 60185 Sacramento, CA, 95860

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On 3-30-95, 1995, before me, the undersigned notary public, personally appeared ALAN F. OLSON,

personally known to meproved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature <u>and Association</u>

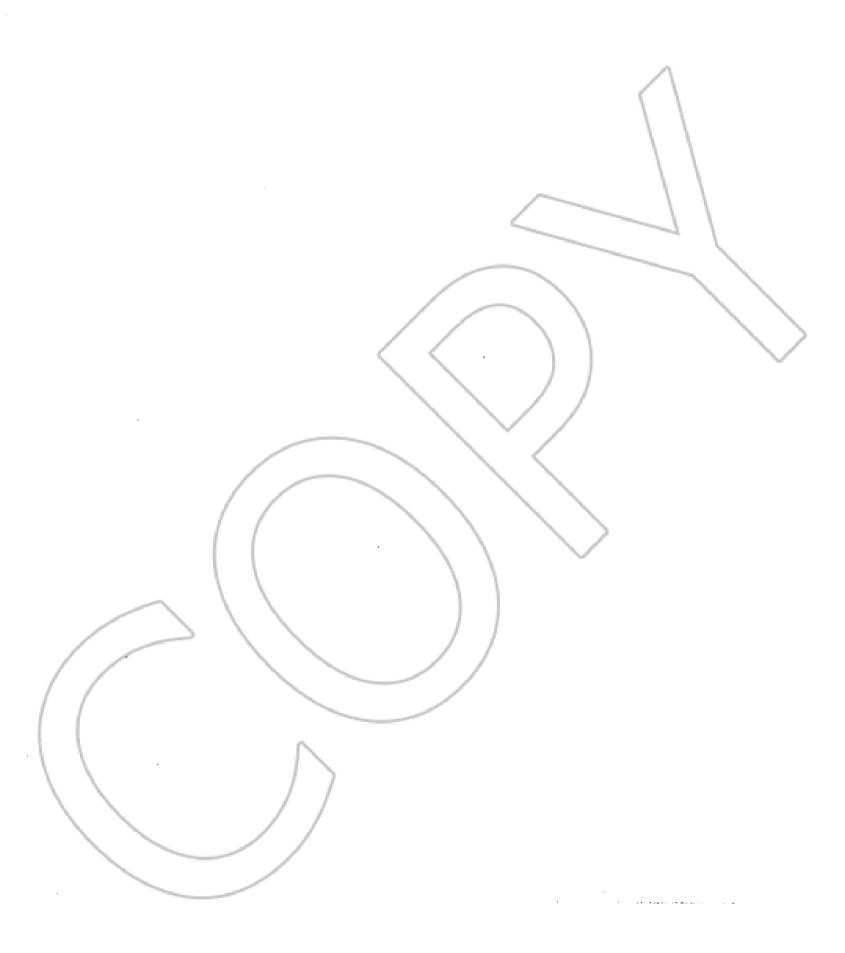
WHEN RECORDED MAIL TO:

McDonough, Holland & Allen a professional corporation 555 Capitol Mall, Suite 950 Sacramento, CA 95814

Attention: Kent Silvester, Esq. /

SPACE BELOW FOR RECORDER'S USE ONLY





Mc Donaush Holland et al IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

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LINDA SLATER
RECORDER
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