

R. P. T. T. \$845.00

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALAN F. OLSON, a married man dealing with his separate property

does hereby GRANT, BARGAIN AND SELL to

OLSON ENTERPRISES, L. P., a California limited partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

All of Lot 34 and the south one foot of Lot 33 lying adjacent to the northerly line of Lot 34, Skyland Subdivision No. 1, as shown on the map of said subdivision filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958.

Subject, however, to liens and encumbrances of record.

APN: 05-051-15

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 3.30, 1995.



ALAN F. OLSON

MAILING ADDRESS OF GRANTEE:

Olson Enterprises, L. P.
c/o Alan F. Olson
P. O. Box 60185
Sacramento, CA, 95860

WHEN RECORDED MAIL TO:
McDonough, Holland & Allen
a professional corporation
555 Capitol Mall, Suite 950
Sacramento, CA 95814
Attention: Kent Silvester, Esq. ✓

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

SPACE BELOW FOR RECORDER'S USE ONLY

On 3-30-95, 1995, before me, the undersigned notary public, personally appeared ALAN F. OLSON,

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Sanford



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COPY

RECORDED
INDEXED
APR 10 1995
DOUGLAS COUNTY, NEVADA

REQUESTED BY
McDonough, Holland et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 APR 10 10:39

LINDA SLATER
RECORDER

\$ 8.00 PAID *Bh* DEPUTY

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BK0495PG1211